

**ENERGY INFRASTRUCTURE AND IMPACT OFFICE
NORTH DAKOTA DEPARTMENT OF TRUST LANDS**

Please Remit to:
Energy Infrastructure and Impact Office
1707 North 9th Street
PO Box 5523
Bismarck, ND 58506-5523
Email: energyimpact@nd.gov
Fax: 701-328-3650
Office: 701-328-2800

COAL IMPACT LOAN APPLICATION

City, county, school district or other taxing district: _____

Contact person: _____ Daytime phone: _____

Street or Box: _____ Date of application: _____

City: _____ State: _____ Zip Code: _____

PART A:

1. **FUNCTION:** Mark the basic governmental service or function that best describes your project.

- | | | |
|--|--|--|
| <input type="checkbox"/> Law Enforcement | <input type="checkbox"/> Recreation | <input type="checkbox"/> Planning |
| <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Potable Water |
| <input type="checkbox"/> Health | <input type="checkbox"/> Fire Protection | <input type="checkbox"/> Waste Water Treatment |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Solid Waste | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Water & Sewage | <input type="checkbox"/> Administration | |

2. **OBJECT:** Mark the object of expenditure that best describes your project (i.e. a request for law enforcement might be for light vehicles or for personnel or for minor equipment).

- | | | |
|--|--|--|
| <input type="checkbox"/> Personnel | <input type="checkbox"/> Supplies/Materials | <input type="checkbox"/> Light Vehicle |
| <input type="checkbox"/> Land Acquisition | <input type="checkbox"/> Street Construction | <input type="checkbox"/> Major Equipment (over \$5,000) |
| <input type="checkbox"/> Heavy Vehicle | <input type="checkbox"/> Salaries | <input type="checkbox"/> Minor Equipment (under \$5,000) |
| <input type="checkbox"/> Water System | <input type="checkbox"/> Water & Sewage Extensions | <input type="checkbox"/> Bridge Construction |
| <input type="checkbox"/> Athletic Facilities | <input type="checkbox"/> Sanitation Systems | <input type="checkbox"/> Building Construction |
| <input type="checkbox"/> Recreational Facilities | <input type="checkbox"/> Renovation / Remodeling | <input type="checkbox"/> Road Construction |
| <input type="checkbox"/> Landscaping / Ground Improvements | | <input type="checkbox"/> Other: _____ |

3. **PROJECT TITLE:** Enter a short title for your project.

PART B:

Total anticipated cost of the project \$ _____

Amount requested from the Energy Infrastructure and Impact Office \$ _____

PART C:

Most recent mill levy levied by your board _____

2 ___ taxable valuation \$ _____

General obligation bonded indebtedness \$ _____

Revenue bonding indebtedness \$ _____

Other indebtedness \$ _____

PART D:

FINANCIAL REPORT -- Include with your application a copy of your most recent approved budget and answer the following items:

1. General & special fund balance beginning current
fiscal or calendar year: _____ / _____ / _____ \$ _____
(Do not include revenue funds) (month) (day) (year)
2. Budgeted general & special fund receipts \$ _____
3. Budgeted general & special fund expenditures \$ _____
4. Estimated general & special fund balance at end of current year \$ _____
5. Other funds on deposit that are not included in the totals above \$ _____

PART E:

Narrative description of request (use additional sheets if necessary):

We certify that the information contained in this application is true and correct to the best of our knowledge as recorded in the official minutes of our _____ / _____ / _____ meeting, and we further certify that any funds received by _____ as the result of this application will be expended according to the laws of the State of North Dakota for the purpose stated in this application.

Signature

Title (Mayor, Chairman, President, etc.)

Signature

Title (Auditor, Clerk, Secretary, etc.)