

BOARD OF UNIVERSITY AND SCHOOL LANDS

**Governor's Conference Room
State Capitol, Ground Floor
July 29, 2015
3:30 PM**

AGENDA

* = Board Action Requested

- 1. * APPROVAL OF MINUTES OF THE MEETING OF JUNE 18, 2015**
- 2. ENERGY INFRASTRUCTURE AND IMPACT OFFICE**
 - * A. Law Enforcement Grant Recommendations
 - * B. Emergency Medical Services Grant Recommendations
- 3. BOARD AND DEPARTMENT LITIGATION ISSUES**

Call in information is 1-888-346-3659 (Access code 5160380#)

Next meeting 9:00 AM July 30, 2015