

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS  
FALL 2021 SURFACE LEASE AUCTIONS**

The North Dakota Department of Trust Lands on behalf of the Board of University and School Lands will conduct annual fall surface lease public auctions October 4<sup>th</sup> through October 27<sup>th</sup>, 2021.

This document includes the full auction schedule and all 34 county ads (in alphabetical order) as submitted to the North Dakota Newspaper Association. These advertisements will also run in the official county newspapers.

Jodi A. Smith COMMISSIONER

1707 North 9th Street | P.O. Box 5523 | Bismarck, ND 58506-5523

PHONE: 701-328-2800 | FAX: 701-328-3650 | <https://land.nd.gov>

**NORTH DAKOTA DEPARTMENT OF TRUST LANDS FALL 2021 SURFACE LEASE AUCTION SCHEDULE**

The North Dakota Department of Trust Lands on behalf of the Board of University and School Lands will hold fall 2021 surface lease auctions in accordance with the following schedule:

County	City/Town	Date	Time	Location/Site
Logan	Napoleon	Monday 10/4/2021	10:00 AM CT	Courthouse, Meeting Room
McIntosh	Ashley	Monday 10/4/2021	1:00 PM CT	Courthouse, Commissioner's Room
Emmons	Linton	Monday 10/4/2021	4:00 PM CT	Courthouse, Auditorium
Stutsman	Jamestown	Tuesday 10/5/2021	10:00 AM CT	Law Enforcement Center, Downstairs Meeting Room 1
Kidder	Steele	Tuesday 10/5/2021	1:00 PM CT	Courthouse, Courtroom
Burleigh	Bismarck	Tuesday 10/5/2021	4:00 PM CT	Capitol Building, Pioneer Room
Sioux	Ft. Yates	Wednesday 10/6/2021	10:00 AM CT	Courthouse, Commissioner's Room
Morton	Mandan	Wednesday 10/6/2021	2:00 PM CT	Courthouse, Commissioner's Room
Mountrail	Stanley	Monday 10/11/2021	11:00 AM CT	MOU Co. South Complex, Community Hall
Burke	Bowbells	Monday 10/11/2021	3:00 PM CT	Courthouse, Commissioner's Room
Divide	Crosby	Tuesday 10/12/2021	9:00 AM CT	Courthouse, Conference Room #1
Williams	Williston	Tuesday 10/12/2021	2:00 PM CT	Williams County Administration Building - Across from Courthouse, Commissioner's Room
McKenzie	Watford City	Wednesday 10/13/2021	9:00 AM CT	Courthouse, Yellowstone Room
Dunn	Manning	Wednesday 10/13/2021	1:00 PM MT	Courthouse, Commissioner's Room
McLean	Washburn	Thursday 10/14/2021	9:00 AM CT	Courthouse, Commissioner's Room
Mercer	Stanton	Thursday 10/14/2021	11:30 AM CT	Courthouse, Courtroom
Oliver	Center	Thursday 10/14/2021	2:30 PM CT	Courthouse, Meeting Room
Hettinger	Mott	Monday 10/18/2021	10:00 AM MT	Courthouse, Legion Room
Slope	Amidon	Monday 10/18/2021	2:00 PM MT	Courthouse, Courtroom
Bowman	Bowman	Tuesday 10/19/2021	9:00 AM MT	Courthouse, Courtroom
Adams	Hettinger	Tuesday 10/19/2021	2:00 PM MT	Courthouse, Community Room
Golden Valley	Beach	Wednesday 10/20/2021	9:00 AM MT	Courthouse, Courtroom
Billings	Medora	Wednesday 10/20/2021	12:00 PM MT	Courthouse, Courtroom
Stark	Dickinson	Wednesday 10/20/2021	3:00 PM MT	Courthouse, Video Conference Room
Grant	Carson	Friday 10/22/2021	10:00 AM MT	Courthouse, Courtroom
Benson	Minnewauken	Monday 10/25/2021	11:00 AM CT	Courthouse, Basement Meeting Rm
Towner	Cando	Monday 10/25/2021	2:00 PM CT	Courthouse, Commissioner's Room
Rolette	Rolla	Monday 10/25/2021	4:00 PM CT	Courthouse, Commissioner's Room
Pierce	Rugby	Tuesday 10/26/2021	9:00 AM CT	Courthouse, Community Room
McHenry	Towner	Tuesday 10/26/2021	11:30 AM CT	Courthouse Courtroom
Ward	Minot	Tuesday 10/26/2021	3:00 PM CT	Ward County Administration Building, 225 3rd St SE, Conference Meeting Room #108
Eddy	New Rockford	Wednesday 10/27/2021	10:00 AM CT	Courthouse, Basement Meeting Room
Wells	Fessenden	Wednesday 10/27/2021	1:00 PM CT	KTL Building, Meeting Room
Sheridan	McClusky	Wednesday 10/27/2021	3:30 PM CT	Courthouse, Courtroom

**PLEASE NOTE 2 PAGES**

Adams County  
Helvetica  
8.0 point  
1.92 inch column  
Leading 8.50pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Adams Co.

		<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>CLERMONT (129-94)</b>					
16	NE4	139	5	1412	M
16	NW4	150	5	1667	M
16	SE4	160	5	1507	M
16	SW4	156	5	1848	M
<b>HOLDEN (129-97)</b>					
36	NE4	160	5	1372	
36	NW4	160	5	1532	
36	SE4	160	5	1652	
36	SW4	160	5	1532	
<b>DAKOTA (130-93)</b>					
16	NE4	160	5	2053	
16	NW4	160	5	2053	
16	SE4	160	5	1933	
16	SW4	160	5	1933	
<b>BUCYRUS (130-97)</b>					
36	NW4	158	5	1585	
<b>REEDER (130-98)</b>					
16	NE4	160	5	1684	
16	NW4	155	5	1955	
36	NE4	157	5	1706	
36	NW4	160	5	1692	
36	SE4	156	5	1807	
36	SW4	160	5	1372	
<b>ARGONNE (131-96)</b>					
16	NE4	158	5	1921	
16	NW4	160	5	1813	
16	SE4	158	5	2240	
16	SW4	160	5	2174	
36	NE4	160	5	2254	
36	NW4	160	5	2264	
36	SW4	160	5	2264	
<b>WOLF BUTTE (131-97)</b>					
16	NE4	160	5	1692	
16	NW4	160	5	1707	
16	SE4	160	5	1733	
16	SW4	160	5	1973	**
36	SW4	160	5	1652	G
<b>DARLING SPRINGS (132-97)</b>					
36	NW4	160	5	2264	
36	SW4	160	5	2094	

T = Term of lease.

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

G = Grazing amendment for range management.

M = Multiple management amendments.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Community Room at Hettinger, ND, on Tuesday, October 19, 2021 at 2:00 PM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/12/2021.

7/27/2021

Jodi Smith  
Land Commissioner

**PLEASE NOTE 2 PAGES**

Benson County  
Helvetica  
8.0 point  
1.66 inch column  
Leading 8.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Benson Co.

**Ac Term Rent**

**MINCO (151-62)**

31 S2NE4, SE4 240 5 2643R  
31 S2NW4,SW4 240 5 2418  
32 SW4NW4, W2SW4  
120 5 1143

**WARWICK (151-63)**

19 Lot 6 6 5 57  
35 SE4 160 5 1825  
35 SW4 160 5 2151

**WOOD LAKE (151-64)**

16 S2NW4 80 5 484  
16 N2SE4 79 5 769  
17 N2SE4, SE4SE4  
120 5 1393

**TWIN TREE (151-65)**

16 NW4 160 5 1528

**OBERON (151-67)**

30 SE4 160 5 2098

**WEST ANTELOPE (151-68)**

16 NE4 158 5 2115  
16 SW4 160 5 2406  
35 NW4 160 5 1858

**ARNE (151-70)**

14 NE4 160 5 1687  
14 NW4 160 5 1687  
14 SW4 160 5 1755

**EAST FORK (151-71)**

26 NE4 160 5 2063

**LALLIE/OBERON (152-67)**

18 W2NE4 80 5 1306  
33 SE4 160 5 3890  
(50 Crop)

**AURORA (152-68)**

16 NW4 156 5 2947

**NORTH VIKING (152-69)**

20 N2NW4 71 5 1401

**RICH VALLEY (152-71)**

32 S2NE4 80 5 1176  
32 N2SE4 80 5 1038

**ALBERT (153-69)**

23 N2NW4 76 5 1035

**ISABEL (153-70)**

36 NE4 160 5 3134  
36 SE4 158 5 3095

**MCCLELLAN (154-68)**

20 NW4 160 5 2714\*

**BEAVER (155-69)**

36 NE4 159 5 2289  
36 NW4 159 5 2323  
36 SE4 160 5 1926  
36 SW4 160 5 2543

**KNOX (156-70)**

4 Lots 1,8,9 102 5 2702  
(58 Crop)

\* = Successful bidder must pay previous lessee for

undepreciated investment in a permanent improvement.

R = Removal of trash required.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Minnewauken, ND, on Monday, October 25, 2021 at 11:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/18/2021.

7/27/2021

Jodi Smith  
Land Commissioner

**PLEASE NOTE 3 PAGES**

Billings County  
Helvetica  
8.5 point  
2.03 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Billings Co.

<u>Ac Term Rent</u>				
<b>UNORGANIZED (137-101)</b>				
16	NE4	160	5	668
16	NW4	160	5	754
16	SE4	160	5	768
16	SW4	160	5	702
36	NE4	160	5	767
36	NW4	160	5	743
36	SE4	160	5	854
36	SW4	160	5	1024
<b>UNORGANIZED (137-102)</b>				
16	NW4	160	5	1029
16	SW4	160	5	699
36	NE4	135	5	945
36	NW4	160	5	676
36	SE4	160	5	1212
36	SW4	160	5	1041
<b>UNORGANIZED (138-101)</b>				
36	NE4	160	5	1045
36	NW4	160	5	1048
36	SE4	160	5	1011
36	SW4	160	5	1011
<b>UNORGANIZED (138-102)</b>				
34	NE4	160	5	1004
34	NW4	160	5	1019
36	NE4	160	5	843
36	NW4	160	5	785
36	SE4	160	5	1139
36	SW4	160	5	1093
<b>UNORGANIZED (139-100)</b>				
20	NE4	157	5	884
<b>UNORGANIZED (139-101)</b>				
16	NE4	155	5	1034
16	NW4	155	5	872
16	SE4	158	5	750
16	SW4	157	5	727
<b>UNORGANIZED (139-102)</b>				
28	NE4	154	5	1106
36	NE4	158	5	740
36	NW4	152	5	1315
36	SE4	160	5	752
36	SW4	160	5	609
<b>UNORGANIZED (140-100)</b>				
16	NE4	160	5	1017
16	NW4	152	5	898
16	SE4	160	5	941

**UNORGANIZED (141-98)**

36	NE4	160	5	1244
36	NW4	160	5	1175 K

**UNORGANIZED (141-100)**

16	NE4	160	5	640
16	NW4	160	5	875
16	SE4	160	5	781
16	SW4	160	5	712

**UNORGANIZED (141-101)**

14	NE4	160	5	645
14	NW4	160	5	572
14	SE4	160	5	736
14	SW4	160	5	712
15	NE4	160	5	533
15	NW4	160	5	524
15	SE4	160	5	693
15	SW4	160	5	618
16	NE4	160	5	422
16	NW4	160	5	627
16	SE4	160	5	670
16	SW4	160	5	572
23	NE4	160	5	856
23	NW4	160	5	620
23	SE4	160	5	672
23	SW4	160	5	968

**UNORGANIZED (141-102)**

6	NE4	159	5	1040
6	NW4	159	5	1056
6	SE4	160	5	1044
6	SW4	159	5	983
16	NE4	160	5	998
16	NW4	160	5	992
16	SE4	160	5	1097
16	SW4	160	5	999

**UNORGANIZED (142-100)**

16	NE4	160	5	1300
16	NW4	160	5	1499
16	SE4	160	5	1517
16	SW4	160	5	1167

**UNORGANIZED (142-102)**

16	NE4	160	5	911
16	NW4	151	5	953
16	SE4	160	5	940
16	SW4	160	5	1022

**UNORGANIZED (143-101)**

16	NE4	158	5	907
16	NW4	160	5	778
16	SE4	160	5	608
16	SW4	160	5	547

**UNORGANIZED (143-102)**

30	NE4	160	5	916
30	NW4	152	5	803
30	SE4	160	5	652
30	SW4	152	5	759

**UNORGANIZED (144-99)**

36	NE4	158	5	1377
36	NW4	160	5	1315
36	SE4	158	5	1425

**UNORGANIZED (144-100)**



16	NE4	159	5	1140
16	NW4	154	5	1160
16	SE4	148	5	1173
16	SW4	153	5	1253
36	NE4	160	5	979
36	NW4	160	5	1057
36	SE4	160	5	970
36	SW4	160	5	929

**UNORGANIZED (144-101)**

16	NE4	160	5	918
16	NW4	160	5	929
16	SE4	160	5	665
16	SW4	160	5	771
36	NE4	160	5	867
36	NW4	160	5	823
36	SE4	160	5	729
36	SW4	160	5	943

**UNORGANIZED (144-102)**

16	E2SE4, Lots 1,4,5,8			
		241	5	1964
36	NE4	160	5	753
36	NW4	160	5	909
36	SE4	160	5	947
36	SW4	160	5	856

K = Aggregate Mine

The public lease auction will be held in the Courthouse, Courtroom at Medora, ND, on Wednesday, October 20, 2021 at 12:00 PM MT.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/13/2021.

7/27/2021 Jodi Smith  
Land Commissioner

**PLEASE NOTE 3 PAGES**

Bowman County

Helvetica

8.0 point

1.57 inch column

Leading 9.60pt

**NOTICE OF LEASING**

**STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Bowman Co.

**AcTerm Rent**

**HALEY (129-99)**

36 NE4 160 5 1562  
36 NW4 160 5 1612  
36 SE4 160 5 1612  
36 SW4 160 5 1692

**GOLDFIELD (129-100)**

16 NE4 160 5 1652  
16 NW4 160 5 1642  
16 SE4 160 5 1692  
16 SW4 160 5 1532

**LANGBERG (129-104)**

16 NE4 160 5 932  
16 NW4 160 5 924  
16 SE4 160 5 1049  
16 SW4 160 5 870

**GASCOYNE (130-99)**

36 NE4 160 5 1332  
36 NW4 160 5 1612  
36 SE4 160 5 1131  
36 SW4 160 5 1412

**WHITING (130-100)**

16 NE4 160 5 1372  
16 NW4 160 5 1532  
16 SE4 160 5 930  
16 SW4 160 5 1532  
36 SE4 160 5 1251  
36 SW4 160 5 1389

**BOYESEN (130-101)**

16 NE4 160 5 854  
16 NW4 160 5 1179

**AMOR (130-103)**

36 NE4 160 5 951  
36 NW4 160 5 1017  
36 SE4 160 5 854  
36 SW4 160 5 1244

**NEBO (130-104)**

4 W2NE4, E2NW4  
160 5 2254  
(55 Crop 11 Hay)  
16 NE4 160 5 1186  
16 NW4 160 5 1391  
16 SE4 less school  
157 5 1338  
16 SW4 160 5 1569

**UNORGANIZED (130-105)**

16 NE4 160 5 1133  
16 NW4 160 5 1364

16	SE4	160	5	1295
16	SW4	160	5	1224
36	N2 E of road			
		214	5	1426
36	S2 E of road			
		194	5	1469
36	W2 W of road			
		217	5	1458

**SCRANTON (131-100)**

36	SW4	160	5	1745
----	-----	-----	---	------

**BOWMAN (131-102)**

36	NE4	160	5	992
36	NW4	160	5	1392
36	SE4	160	5	997

**ADELAIDE (131-104)**

16	NE4	160	5	1174
16	NW4	160	5	1261
16	SE4	160	5	1221
16	SW4	160	5	1049
25	S2NW4, NE4SW4			
		120	5	2378
	(51 Crop 22 Hay)			

36	NE4	160	5	919
36	NW4	160	5	1309
36	SE4	160	5	1017
36	SW4	160	5	1244

**UNORGANIZED (131-105)**

36	NE4	160	5	855
36	NW4	157	5	539
36	SE4	160	5	628
36	SW4	158	5	661

**SUNNY SLOPE (131-106)**

15	SW4	160	1	1377
----	-----	-----	---	------

**MARION (132-103)**

16	NE4	154	5	822
16	NW4	160	5	951
16	SE4	160	5	1570
16	SW4	160	5	1017

**RHAME (132-104)**

36	NE4	160	5	1374
36	NW4	160	5	1422
36	SE4	160	5	1389
36	SW4	158	5	1254

**UNORGANIZED (132-105)**

16	N of Hwy			
		363	5	2175
16	S of Hwy			
		229	5	1442
36	NE4 less Rd			
		143	5	1250
36	NW4	160	5	1431
36	SE4	160	5	1006
36	SW4	160	5	988

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Bowman, ND, on

Tuesday, October 19, 2021 at  
9:00 AM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/12/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Burke County  
Arial  
8.5 point  
2.00 inch column  
Leading 9.50pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Burke Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>KANDIYOHI (159-90)</b>			
36 NE4	160	5	1123
36 NW4	158	5	1821
36 SE4	151	5	1369
36 SW4	150	5	1635
<b>BATTLEVIEW (159-94)</b>			
36 NE4	160	5	1219
36 Lots 1-3	63	5	413
36 SE4	160	5	1417
36 SW4	160	5	1253
<b>LUCY (160-92)</b>			
16 NE4	158	5	1349
16 NW4	154	5	1606
16 SW4	149	5	925
36 NE4	160	5	1636
36 NW4	160	5	1590
36 SE4	160	5	1516
36 SW4	160	5	1516
<b>CLEARY (160-93)</b>			
36 NE4	160	5	1478
36 NW4	159	5	1563
36 SE4	160	5	1494
36 SW4	145	5	830
<b>THORSON (160-94)</b>			
16 NE4	160	5	1809
16 NW4	160	5	1665
16 SE4	156	5	1788
36 NE4	160	5	1862
36 NW4	160	5	1414
36 SE4	160	5	1862
36 SW4	156	5	1655
<b>LEAF MOUNTAIN (161-93)</b>			
16 NW4	152	5	1487
16 SW4	155	5	1129
36 NW4	158	5	1733
36 SW4	153	5	1661
<b>HARMONIOUS (161-94)</b>			
36 NE4	160	5	1445
36 NW4	160	5	1738
36 SE4	156	5	1564
<b>DALE (162-91)</b>			
36 NE4	157	5	1176
36 NW4	160	5	1219
36 SE4	157	5	1127
<b>VALE (162-92)</b>			
36 NE4	160	5	1813
36 NW4	155	5	971
36 SE4	160	5	1689

**FAY (162-93)**

16	NE4	160	5	1293
16	NW4	160	5	1244
16	SE4	160	5	1219
16	SW4	160	5	1392

**KELLER (162-94)**

16	NE4	160	5	3245
(75 Crop)				
36	NE4	160	5	1466
36	NW4	160	5	1466
36	SE4	157	5	1419
36	SW4	157	5	1443

**FORTHUN (163-94)**

36	SE4	152	5	3301
(100 Crop)				

**SHORTCREEK (164-93)**

36	NE4	160	5	1157
36	NW4	160	5	498
36	SE4	160	5	1143
36	SW4	160	5	666

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Commissioner's Room at Bowbells, ND, on Monday, October 11, 2021 at 3:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/04/2021.

7/27/2021

Jodi Smith  
Land Commissioner

Burleigh County  
Gill Sans  
7.3 point  
1.63 inch column  
Leading 7.30pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands  
will offer the following lands for lease in  
Burleigh Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>WILD ROSE (137-75)</b>			
16 NE4	160	5	2654
16 NW4	160	5	3010
16 SE4	160	5	3163
16 SW4	160	5	3728
(67 Hay)			
<b>LONG LAKE (137-76)</b>			
16 W2	295	5	654
<b>MORTON (137-77)</b>			
36 NE4	160	5	3315
36 NW4	160	5	2959
36 SE4	160	5	2756
<b>TELFER (137-78)</b>			
16 NE4	160	5	3264
16 NW4	157	5	3013
16 SE4	160	5	3163
16 SW4	157	5	3013
36 NE4	160	5	3315
36 NW4	160	5	3010
36 SE4	160	5	3468
36 SW4	160	5	3417
<b>THELMA (138-75)</b>			
16 NE4	160	5	3468
16 NW4	160	5	3264
16 SE4	158	5	3374
16 SW4	160	5	3366
<b>TAFT (138-76)</b>			
36 NE4	160	5	3315
36 NW4	160	5	3264
36 SE4	160	5	3163
36 SW4	160	5	3315
<b>CHRISTIANIA (140-76)</b>			
10 SE4	160	5	7285
(126 Crop)			
27 N2NE4, SW4NE4			
	120	5	5550
(90 Crop)			
<b>SIBLEY BUTTE (140-77)</b>			
36 NE4	160	5	3671
36 SE4	160	5	3620
36 SW4	160	5	2857
<b>FRANCES (140-78)</b>			
16 NE4	160	5	2654
16 NW4	160	5	2654
16 SE4	160	5	2450
16 SW4	160	5	2552
<b>LEIN (141-75)</b>			
33 SW4	160	5	4271
(35 Crop)			
36 NW4	160	5	3061
36 SW4	160	5	3010
<b>TRYGG (141-77)</b>			
16 NE4	160	5	3315
<b>CROMWELL (141-78)</b>			
16 NW4	159	5	3446
16 SE4	160	5	3010

16 SW4 160 5 3010

**GHYLIN (142-78)**

16 NE4 160 5 3061

16 NW4 160 5 3315

16 SE4 160 5 3264

16 SW4 160 5 3061

36 NE4 160 5 2908

36 SE4 160 5 2959

36 SW4 160 5 2811

**ECKLUND/PAINTED WOOD (142-80)**

16 NE4 160 5 2806

**PHOENIX (143-75)**

16 NW4 160 5 2466

16 SW4 160 5 2237

36 NE4 160 5 2751

36 NW4 160 5 2016

36 SE4 160 5 2512

**RICHMOND (143-76)**

16 SE4 160 5 3468

16 SW4 160 5 2041

**HAZEL GROVE (144-75)**

16 NE4 160 5 2959

16 NW4 160 5 3722

16 SE4 160 5 3204

16 SW4 160 5 3310 \*

34 SW4 160 5 3608

(90 Hay)

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Capitol Building, Pioneer Room at Bismarck, ND, on Tuesday, October 05, 2021 at 4:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 09/28/2021.

6/21/2021

Jodi Smith  
Land Commissioner



**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Divide Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
--	-----------	-------------	-------------

**STONEVIEW (160-95)**

36 NE4 160 5 1331

36 SE4 160 5 1264

**SMOKEY BUTTE (160-100)**

28 W2NE4 80 5 789

(79 Hay)

**UPLAND (161-96)**

19 N2NE4 80 5 573

20 N2NW4 80 5 670

**PLUMER (161-98)**

16 N2NW4 77 5 614

**BURG (161-99)**

16 NE4 160 5 1256

16 NW4 160 5 1148

16 SW4 157 5 1248

**WRITING ROCK (161-101)**

16 NE4 160 5 1315

16 NW4 160 5 1281

16 SE4 160 5 1074

**DANEVILLE (161-102)**

36 NE4 160 5 1194

36 SE4 160 5 1268

**LINCOLN VALLEY (162-100)**

36 NW4 155 5 1293

36 SE4 160 5 1461

36 SW4 155 5 1468

**GOOSENECK (163-100)**

6 SE4 160 5 1285

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Conference Room 1 at Crosby, ND, on Tuesday, October 12, 2021 at 9:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/05/2021.

7/27/2021

Jodi Smith

Land Commissioner

**PLEASE NOTE 2 PAGES**

Dunn County  
Helvetica  
8.0 point  
1.92 inch column  
Leading 8.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Dunn Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>UNORGANIZED (142-93)</b>				
16	NE4	160	5	2371
16	NW4	160	5	1945
16	SE4	160	5	1945
16	SW4	160	5	2465
<b>UNORGANIZED (143-91)</b>				
16	NE4	159	5	2548 G
16	NW4	160	5	2512 G
16	SE4	158	5	2484
16	SW4	159	5	2552
<b>UNORGANIZED (143-92)</b>				
36	NE4	160	5	2607
36	NW4	160	5	1520
36	SE4	160	5	2512
36	SW4	160	5	1993
<b>UNORGANIZED (143-94)</b>				
36	NE4	160	5	2229
36	NW4	160	5	1945
36	SE4	160	5	1237
36	SW4	160	5	1615
<b>UNORGANIZED (143-97)</b>				
36	NE4	160	5	2229
<b>UNORGANIZED (144-91)</b>				
36	SE4	160	5	2465
<b>UNORGANIZED (144-96)</b>				
8	SE4	160	5	1993
16	NE4	160	5	2040
16	NW4	160	5	2323
16	SE4	160	5	1189
16	SW4	160	5	1426
36	SE4	157	5	2426 G
36	SW4	157	5	2442 *
<b>UNORGANIZED (145-92)</b>				
16	NE4	160	5	2512
16	NW4	160	5	2560
16	SE4	160	5	1804
16	SW4	160	5	2371
<b>UNORGANIZED (145-94)</b>				
16	NE4	160	5	2654
16	SE4	160	5	2465
16	SW4	160	5	2560
<b>UNORGANIZED (145-97)</b>				
16	NE4	160	5	1704
16	NW4	160	5	1626
16	SE4	144	5	1342
16	SW4	156	5	1618
<b>UNORGANIZED (146-91)</b>				
16	NE4	160	5	1303
16	NW4 E of Hwy			
		141	5	924
16	SE4	160	5	1466
16	SW4 E of Hwy	117		5862
<b>UNORGANIZED (146-94)</b>				
36	NE4	160	5	1838
36	NW4	160	5	1656
36	SE4	160	5	1769

36 SW4 160 5 1497

**UNORGANIZED (146-95)**

36 NW4 160 5 1043

36 SE4 160 5 1142

**UNORGANIZED (146-96)**

36 NE4 160 5 1838

36 NW4 160 5 1830

36 SE4 160 5 1830

36 SW4 160 5 1838

**UNORGANIZED (146-97)**

36 NE4 155 5 434

36 NW4 160 5 1104

36 SE4 154 5 648

36 SW4 160 5 1241

**UNORGANIZED (147-95)**

36 NE4 160 5 1009

36 NW4 160 5 1046

36 SE4 160 5 1475

36 SW4 160 5 1691

**UNORGANIZED (147-96)**

36 NE4 155 5 1372

36 NW4 160 5 909

36 E2SE4 74 5 445

36 S2SW4 80 5 573

**UNORGANIZED (148-97)**

16 SE4 160 5 619

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

G = Grazing lease provision for range management.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Commissioner's Room at Manning, ND, on Wednesday, October 13, 2021 at 1:00 PM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/06/2021.

7/27/2021

Jodi Smith  
Land Commissioner

Eddy County  
Helvetica  
6.0 point  
1.63 inch column  
Leading 6.50pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands  
will offer the following lands for lease in Eddy  
Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>PARADISE (148-62)</b>			
36 NW4	160	5	1246
<b>CHERRY LAKE (148-63)</b>			
16 NE4	160	5	2405
16 NW4	160	5	2792
16 SE4	160	5	2405
16 SW4	160	5	2496
<b>COLUMBIA (148-64)</b>			
36 NE4	160	5	2988
36 SE4	160	5	3155
(90 Hay)			
<b>WASHINGTON LAKE (149-63)</b>			
16 NE4	157	5	1480
16 SE4	157	5	2236
<b>SHELDON (149-65)</b>			
17 NE4	160	5	1946
17 SE4	160	5	2158
19 SE4	160	5	3639
(84 Crop)			
21 NW4	160	5	1468
28 NW4	160	5	3288
(48 Hay)			
<b>EDDY (150-63)</b>			
16 S2NE4, NW4NE4			
	120	5	1244
16 SE4	153	5	1973
<b>HILLSDALE (150-64)</b>			
20 E2NE4	80	5	938
21 NW4	160	5	2600
(100 Hay)			
<b>BUSH (150-65)</b>			
17 SW4	160	5	1841
18 N2NE4	80	5	1185
18 SW4	158	5	2482
<b>GATES (150-66)</b>			
22 W2SW4	58	5	983
36 N2NE4, SE4NE4, NE4NW4			
	160	5	2983
<b>GRANDFIELD (150-67)</b>			
3 SW4	160	5	1876
9 SE4	160	5	1594
9 SW4	160	5	1886
16 NE4 less gravel pit			
	158	5	1470
16 NW4	160	5	1700
36 SW4	160	5	3305
(65 Crop)			

Noxious weeds may be present on all tracts  
of Trust Land. The Surface Lease requires  
control of noxious weeds. Cost-share is  
available for approved treatment costs on  
Trust Lands.  
Auctioneer will read specific requirements at  
the auction.

The public lease auction will be held in the  
Courthouse, Basement Meeting Room at  
New Rockford, ND, on Wednesday, October  
27, 2021 at 10:00 AM CT.

Other than the descriptions of the lands to be  
auctioned, the information contained in this  
advertisement may be revised prior to the  
auction upon further review by the North  
Dakota Department of Trust Lands. Any  
such revisions will be announced at the  
auction and will be binding upon the bidders.  
Bidding will begin at minimum rent. 1st  
year's rent must be paid in full immediately  
after the sale. The Board reserves the right  
to reject any and all bids.

For more information, visit  
<https://land.nd.gov> or call (701) 328-2800.  
For auxiliary aids and services, please call  
by 10/20/2021.

7/27/2021

Jodi Smith  
Land Commissioner

## PLEASE NOTE 2

## PAGES

Emmons County  
Helvetica  
8.0 point  
1.56 inch column  
Leading 9.00pt

### NOTICE OF LEASING STATE SCHOOL LANDS

The Board of University and School Lands will offer the following lands for lease in Emmons Co.

#### Ac Term Rent

##### **UNORGANIZED (129-77)**

16	NE4	160	5	3454
16	SE4	160	5	3454
16	SW4	160	5	3512

##### **UNORGANIZED (130-74)**

36	NW4	160	5	3397
----	-----	-----	---	------

##### **UNORGANIZED (130-78)**

16	NE4	160	5	3569
16	NW4	160	5	3684
16	E2SE4, SW4SE4			
		118	5	2739
16	SE4SW4			
		40	5	935

##### **STRASBURG (131-76)**

16	N2, SW4			
		476	5	9320

(87 Crop)

##### **UNORGANIZED (133-74)**

16	NE4	157	5	3456
----	-----	-----	---	------

##### **UNORGANIZED (135-75)**

36	NE4	160	5	3684
36	NW4	160	5	3684
36	SE4	160	5	3684
36	SW4	160	5	3627

##### **UNORGANIZED (135-77)**

7	E2SE4			
		80	5	1153

##### **UNORGANIZED (135-78)**

36	NE4	156	5	3258 G
36	NW4	157	5	3277*
36	SE4	153	5	3325
36	SW4	151	5	3221

##### **CAMPBELL (136-74)**

10	NE4; NE4SE4			
		200	5	7772

(80 Crop)

##### **UNORGANIZED (136-78)**

16	NE4	160	5	3225
16	NW4	160	5	3225
16	SE4	160	5	3225
16	SW4	160	5	3397

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

G = Grazing lease provision for range management.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Auditorium at Linton, ND, on Monday, October 04, 2021 at 4:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 09/27/2021.

7/27/2021 Jodi Smith  
Land Commissioner

**PLEASE NOTE 3 PAGES**

Golden Valley County  
Helvetica  
8.5 point  
2.03 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Golden Valley Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>UNORGANIZED (137-103)</b>				
14	N2NE4	80	5	389
14	S2SE4	80	5	411
14	SW4	160	5	728
16	NE4	160	4	1185 G
16	NW4	160	4	1130 G
16	SE4	160	4	658 G
16	SW4	160	4	686 G
22	NE4	160	5	366
22	W2NW4, SE4NW4			
		120	5	303
22	SE4	160	5	453
22	SW4	160	5	536
24	NE4	160	5	487
24	NW4	160	5	829
24	SE4	160	5	742
24	SW4	160	5	901
<b>BULLION (137-104)</b>				
36	NE4	160	5	633
36	NW4	160	5	699
36	SE4	160	5	787
36	SW4	160	5	758
<b>UNORGANIZED (138-103)</b>				
2	NE4	160	5	675
2	NW4	161	5	882
2	SE4	160	5	669
2	SW4	160	5	359
4	SE4	160	5	918
4	SW4	160	5	875
6	S2N2	153	5	1263
10	NE4	160	5	624
10	NW4	160	5	647
10	SE4	160	5	541
10	SW4	160	5	542
14	NE4, E2NW4			
		240	5	676
14	SE4, E2SW4			
		240	5	794
22	NE4	160	5	508
22	NW4	160	5	563
22	SE4	160	5	617
22	SW4	160	5	439

26	NE4	160	5	583
26	NW4	160	5	466
26	SE4	160	5	503
26	SW4	160	5	478
36	NE4	150	5	361
36	NW4	160	5	435
36	SE4	160	5	462
36	SW4	157	5	726

**GARNER (138-104)**

4	NE4	157	5	1226
4	NW4	160	5	962

**SENTINEL (SE) (139-103)**

36	NE4	159	5	849
36	NW4	154	5	681
36	SE4	147	5	1262
36	SW4	160	5	1541

**SENTINEL(NE) (140-103)**

16	NE4	160	5	465
16	NW4	160	5	426
16	SE4	160	5	480
16	SW4	160	5	371
36	NE4	160	5	536
36	NW4	155	5	641
36	SE4	160	5	712
36	SW4	160	5	570

**WANAGAN (141-103)**

12	NE4	160	5	1083
12	NW4	160	5	487
12	SE4	160	5	624
12	SW4	160	5	520
16	NE4	160	5	797
16	NW4	160	5	927
16	SE4	160	5	712
16	SW4	160	5	532

**ELK CREEK (142-104)**

16	NE4	160	5	1244
16	NW4	160	5	1309
16	SE4	160	5	1175
16	SW4	160	5	1374

**UNORGANIZED (143-103)**

16	NE4	160	5	1171
16	NW4	160	5	888
16	SE4	160	5	728
16	SW4	160	5	591
36	NE4	160	5	658
36	NW4	160	5	911
36	SE4	160	5	816
36	SW4	160	5	882

**PEARL (144-104)**

16	NE4	150	5	1140
16	NW4	151	5	996
16	SE4	160	5	1017
16	SW4	160	5	1374

G = Grazing lease provision for range management.

Noxious weeds may be present on all tracts of Trust Land. The Surface



Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Beach, ND, on Wednesday, October 20, 2021 at 9:00 AM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/13/2021.

7/27/2021

Jodi Smith  
Land Commissioner

**PLEASE NOTE 2 PAGES**

Grant County  
Arial  
8.0 point  
1.63 inch column  
Leading 8.50pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Grant Co.

**AcTerm Rent**

**UNORGANIZED (130-90)**

16 NE4 160 5 2604 G  
16 NW4 155 5 2644 G  
16 SE4 160 5 2496 G  
16 SW4 155 5 2486

**HOWARD (131-88)**

16 NW4 160 5 2663  
16 SW4 160 5 2829

**UNORGANIZED (131-90)**

16 NE4 160 5 2820  
16 SE4 160 5 2712  
16 SW4 155 5 2855  
36 NE4 160 5 2388  
36 NW4 160 5 2658  
36 SE4 160 5 2874  
36 SW4 160 5 2749

**UNORGANIZED (132-86)**

16 NE4 160 5 2801  
16 NW4 160 5 2820  
16 SE4 160 5 2658  
16 SW4 160 5 2820  
36 NE4 160 5 2712 \*  
36 NW4 160 5 2928  
36 SE4 160 5 2820  
36 SW4 160 5 2496

**FISHER (132-88)**

16 NE4 160 5 2604 \*  
16 NW4 157 5 2776 \*  
16 SE4 160 5 2604  
16 SW4 157 5 2776

**MELVILLE (132-89)**

16 NE4 160 5 2658  
16 SE4 160 5 2604 W  
16 SW4 157 5 1711

**LORAN (132-90)**

36 NW4 160 5 2712  
36 SW4 160 5 2604

**RALEIGH (133-85)**

36 SW4 155 5 2905

**VALLEY VIEW (133-87)**

36 NE4 144 5 2396  
36 NW4 160 5 2928  
36 SE4 146 5 2529  
36 SW4 160 5 2712

**UNORGANIZED (133-89)**

4 NE4 168 1 2875  
4 NW4 168 1 2605  
4 SE4 160 1 2594  
4 SW4 160 1 2697  
16 NE4 160 5 3050  
16 NW4 160 5 2658  
16 SE4 160 5 3036  
16 SW4 160 5 2712  
36 NE4 160 5 2820

36 SE4 160 5 2874

**ELM (134-88)**

36 NE4 160 5 2982

36 NW4 157 5 2828

36 SE4 160 5 2928

36 SW4 157 5 2935

**UNORGANIZED (134-90)**

16 NW4 160 5 2171

**CARL (135-86)**

8 S2SW4 80 5 1410

**UNORGANIZED (136-85)**

9 SW4 147 5 2843

(18 Crop)

**UNORGANIZED (136-86)**

10 N2SE4 80 5 1329

10 N2SW4 80 5 1329

36 NE4 160 5 2766

36 NW4 160 5 3050

**UNORGANIZED (136-87)**

16 NE4 160 5 2225 G

16 NW4 160 5 2442

16 SE4 160 5 2117 G

16 SW4 160 5 2388

**UNORGANIZED (136-88)**

20 NE4 160 5 1518 G

20 NW4 160 5 1205 G

**UNORGANIZED (137-88)**

16 NE4 160 5 2279

16 NW4 160 5 2712

16 SE4 160 5 2388

16 SW4 160 5 2604

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

G = Grazing lease provision for range management.

W = Water resource sharing required.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Carson, ND, on Friday, October 22, 2021 at 10:00 AM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/15/2021.

7/27/2021 Jodi Smith

Land Commissioner

Hettinger County  
8.0 point  
1.91 inch column  
Leading 10.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Hettinger Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>CASTLE ROCK (133-93)</b>				
16	SE4	160	5	1769
16	SW4	160	5	1391
<b>SOLON (134-91)</b>				
18	NE4	156	5	2319
<b>FARINA (134-94)</b>				
8	NE4	160	5	2273
8	NW4	160	5	1699
8	SE4	120	5	971
16	NE4	158	5	2116
16	NW4	158	5	1909 G
16	SE4	160	5	2314
16	SW4	160	5	1936 G
22	NE4	160	5	1852
<b>WALKER (135-91)</b>				
16	NE4	160	5	1936
16	NW4	160	5	1978
16	SE4	160	5	1936
16	SW4	160	5	1978
<b>HAVELOCK (135-96)</b>				
26	SE4	160	5	2104
<b>CAMPBELL (136-93)</b>				
36	NE4	160	5	2020
<b>KUNZE (136-97)</b>				
36	SW4	160	5	1936

G = Grazing lease provision for range  
management.

Noxious weeds may be present on all  
tracts of Trust Land. The Surface  
Lease requires control of noxious  
weeds. Cost-share is available for  
approved treatment costs on Trust  
Lands.

Auctioneer will read specific  
requirements at the auction.

The public lease auction will be held  
in the Courthouse, Legion Room at  
Mott, ND, on Monday, October 18,  
2021 at 10:00 AM MT.

Other than the descriptions of the  
lands to be auctioned, the  
information contained in this  
advertisement may be revised prior  
to the auction upon further review by  
the North Dakota Department of  
Trust Lands. Any such revisions will  
be announced at the auction and will  
be binding upon the bidders. Bidding  
will begin at minimum rent. 1st year's  
rent must be paid in full immediately  
after the sale. The Board reserves  
the right to reject any and all bids.

For more information, visit  
<https://land.nd.gov> or call (701) 328-  
2800. For auxiliary aids and  
services, please call by 10/11/2021.  
7/27/2021

Jodi Smith  
Land Commissioner

**PLEASE NOTE 2 PAGES**

Kidder County

Arial

8.0 point

1.94 inch column

Leading 8.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Kidder Co.

	<b>Ac</b>	<b>Term</b>	<b>Rent</b>
<b>PEACE (137-71)</b>			
16	NE4 156	5	3003
16	NW4 160	5	3530
16	SE4 154	5	2980
16	SW4 160	5	2962
<b>TAPPEN (139-71)</b>			
36	NE4 160	5	3581
36	NW4 160	5	3379
36	SE4 160	5	3228
36	SW4 160	5	3178
<b>WOODLAWN (139-73)</b>			
36	NE4 160	5	2562
36	NW4 160	5	2576
36	SE4 160	5	2508
36	SW4 160	5	3045
<b>WILLIAMS (140-70)</b>			
36	NE4 160	5	2776
36	NW4 160	5	2474
36	SE4 160	5	2866
36	SW4 160	5	2726
<b>WESTFORD (140-71)</b>			
16	SW4 160	5	805
	(26 Hay)		
<b>VERNON (140-72)</b>			
16	NE4 158	5	2797
16	NW4 160	5	2675
16	SE4 158	5	2797
16	SW4 160	5	2826
<b>ALLEN (140-73)</b>			
6	SE4 less deeded acres		
	154	5	4335
	(48 Crop)		
16	SE4 155	5	3225 G*
16	SW4 160	5	3631 G
<b>BUCKEYE (141-71)</b>			
16	NE4 157	5	2484
16	NW4 160	5	2323
16	SE4 155	5	2455
16	SW4 160	5	2474
36	NE4 160	5	3379
36	NW4 160	5	2982
36	SW4 160	5	2980
<b>LAKE WILLIAMS (142-71)</b>			
16	NE4 157	5	1989 *
16	NW4 160	5	2071
16	SE4 157	5	2683
16	SW4 160	5	1989
36	NE4 160	5	2826

36	NW4	155	5	1109
36	SE4	160	5	1920
36	SW4	158	5	2306

**CLEAR LAKE (142-73)**

16	NE4	158	5	2407
16	NW4	156	5	1975
16	SE4	160	5	2363
16	SW4	157	5	2037

**TUTTLE (142-74)**

36	N2	320	5	4534 G
36	SE4	160	5	3122 G

**MERKEL (143-72)**

16	NE4	160	5	2776
16	NW4	160	5	2826
16	SE4	160	5	2776
16	SW4	160	5	3078

**WALLACE (144-71)**

16	NW4	160	5	1542
36	SW4	160	5	446

**MERKEL (144-72)**

16	NW4	137	5	1306
16	SW4	120	5	1105
36	NW4	160	5	2157
36	SW4	160	5	1996

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

G = Grazing lease provision for range management.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Steele, ND, on Tuesday, October 05, 2021 at 1:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 09/28/2021.

7/27/2021

Jodi Smith  
Land Commissioner

Logan County  
Helvetica  
9.0 point  
1.94 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Logan Co.

**Ac Term Rent**

**FINN (136-67)**

16	NW4	160	5	1125
16	SW4	160	5	1629
36	NE4	160	5	1275
36	NW4	160	5	1912

**NEUDORF (136-68)**

36	NE4	160	5	3196
36	SE4	160	5	3004
36	SW4	160	5	3189

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Meeting Room at Napoleon, ND, on Monday, October 04, 2021 at 10:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 09/27/2021.

7/27/2021 Jodi Smith  
Land Commissioner

**PLEASE NOTE 2 PAGES**

McHenry County  
Times  
8.5 point  
2.00 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands  
will offer the following lands for lease in  
McHenry Co.

	<u>AcTerm</u>	<u>Rent</u>	
<b>SPRING GROVE (151-76)</b>			
16 SE4	160 5	1377	
16 SW4	160 5	1961	
<b>COTTONWOOD LAKE (151-78)</b>			
16 SE4	160 5	745	
16 SW4	159 5	1857	
<b>BALFOUR (152-77)</b>			
36 NE4	159 5	2393	
36 SE4	160 5	5827	
	(132 Crop)		
<b>ROUND LAKE (153-75)</b>			
16 NE4	160 5	1219	
16 NW4	160 5	290	
16 SE4	160 5	2346	
16 SW4	160 5	2698	
<b>UNORGANIZED (154-76)</b>			
16 E2	314 5	2814	
16 W2	311 5	3249	
<b>GORMAN (155-75)</b>			
8 W2NE4, NW4240	5	4479	O
17 E2	320 5	6100	*O
17 W2	320 5	6372	O
20 N2	320 5	6372	O
<b>UNORGANIZED (155-77)</b>			
36 N2	320 5	1755	
36 SE4	160 5	1104	
36 SW4	160 5	872	
<b>NEWPORT (156-76)</b>			
7 NW4	155 5	2528	
7 SW4	155 5	2752	
22 N2NW4	80 5	1365	
22 E2SW4	74 5	1318	
<b>EGG CREEK (156-79)</b>			
36 NE4	160 5	2346	
36 NW4	160 5	2930	
36 SE4	153 5	2766	
36 SW4	160 5	2930	
<b>UNORGANIZED (157-75)</b>			
1 NE4	158 5	2223	
1 SE4	160 5	2346	
1 SW4	160 5	2570	
3 SE4	160 5	1929	
12 NE4	160 5	2442	
12 SE4	160 5	2538	
35 NE4	160 5	1801	
35 SE4	160 5	2474	
35 SW4	160 5	1897	
<b>UNORGANIZED (157-76)</b>			
31 E2NE4	80 5	1461	
31 W2NW4	80 5	1466	
31 SE4	160 5	2930	
31 SW4	160 5	2930	
<b>WAGAR (157-77)</b>			
36 NE4	160 5	1177	
36 NW4	160 5	1067	
36 SE4	160 5	2273	
36 SW4	160 5	1286	
<b>GILMORE (157-78)</b>			



36 NE4	160	5	1124
36 NW4	160	5	1507
36 SE4	160	5	559
36 SW4	160	5	1550

**SALINE (157-79)**

27 SW4	160	5	4578
--------	-----	---	------

(114 Crop)

**NORMAL (158-75)**

16 SW4	160	5	2930
36 NE4	160	5	2378
36 NW4	160	5	2570
36 SE4	160	5	2346
36 SW4	160	5	2410

**BANTRY (158-77)**

36 NE4	160	5	2634
36 NW4	160	5	2826
36 SE4	160	5	2762
36 SW4	156	5	2512 *

**LITTLE DEEP (158-79)**

36 NE4	160	5	2930
36 SE4	160	5	2474

**WILLOW CREEK (159-76)**

36 NE4	160	5	2602
36 NW4	160	5	2666
36 SE4	160	5	2794
36 SW4	160	5	2602

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

O = State owns fence.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Towner, ND, on Tuesday, October 26, 2021 at 11:30 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/19/2021.

7/27/2021 Jodi Smith  
Land Commissioner

McIntosh County  
Helvetica  
8.0 point  
1.56 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in McIntosh Co.

**Ac Term Rent**

**MYRTLE (129-69)**

16 SW4 160 5 3201

**LOWELL (129-70)**

16 NE4 160 5 3963

16 SE4 160 5 3896

**BERLIN (129-72)**

36 NW4 160 5 3963

36 SE4 160 5 4299

36 SW4 160 5 4768

**FARMERS ZEELAND (129-73)**

13 E2SW4

80 5 2049

**KISSLINGBERRY (130-69)**

36 NE4 160 5 1466

36 NW4 160 5 1644

36 SE4 143 5 1246

36 SW4 149 5 3538

**ANTELOPE (131-67)**

20 S2SW4

80 5 2015

36 SE4 160 5 4309

(50 Hay)

**ROSENTHAL (131-68)**

27 N2NW4

80 5 1881

**LYDIA (131-69)**

36 Lot 1 28 5 541

36 Lots 2,3

74 5 934

36 NW4 150 5 1787

36 SE4 160 5 2188

36 SW4 160 5 2958

**ROLOFF (132-67)**

6 SE4, E2SW4

240 5 5460

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Commissioner's Room at Ashley, ND, on Monday, October 04, 2021 at 1:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 09/27/2021.

6/21/2021 Jodi Smith  
Land Commissioner

**PLEASE NOTE 5 PAGES**

McKenzie County

Times

8.0 point

2.06 inch column

Leading 10.50pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands  
will offer the following lands for lease in  
McKenzie Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>RHOADES (145-101)</b>			
6	NE4 141	5	930
6	NW4 148	5	707
6	SE4 153	5	664
6	SW4 151	5	557
36	NE4 160	5	901
36	NW4 160	5	1029
36	SE4 160	5	1104
36	SW4 160	5	1195
<b>UNORGANIZED (145-102)</b>			
4	NE4 160	5	1086
4	NW4 159	5	1000
4	SE4 160	5	760
4	SW4 160	5	974
8	NE4 160	5	822
8	NW4 160	5	962
8	SE4 160	5	1063
8	SW4 160	5	1248
14	NE4 160	5	1021
14	NW4 160	5	1153
14	SE4 160	5	686
14	SW4 160	5	616
16	NE4 160	5	1077
16	NW4 160	5	1141
16	SE4 160	5	631
16	SW4 160	5	772
<b>UNORGANIZED (145-103)</b>			
16	NE4 160	5	1120
16	NW4 160	5	1060
16	SE4 160	5	910
16	SW4 160	5	947
36	NE4 160	5	950
36	NW4 160	5	1102
36	SE4 160	5	1241
36	SW4 160	5	1135
<b>UNORGANIZED (145-104)</b>			
16	NE4 160	5	1173
16	NW4 159	5	1141
16	SE4 155	5	1171
16	SW4 150	5	1072
36	NE4 160	5	1045
36	NW4 160	5	1169
36	SE4 160	5	1041
36	SW4 160	5	1161
<b>UNORGANIZED (146-98)</b>			
36	NE4 160	5	1300

36	NW4	160	5	1621
36	SE4	160	5	1247
36	SW4	160	5	1319
<b>UNORGANIZED (146-99)</b>				
16	NE4	160	5	1093
16	NW4	160	5	1137
16	SE4	160	5	1247
16	SW4	160	5	1504
<b>RHOADES (146-101)</b>				
36	NE4	150	5	840
36	NW4	160	5	999
<b>UNORGANIZED (146-102)</b>				
16	NE4	160	5	810
16	NW4	160	5	745
16	SE4	160	5	719
16	SW4	160	5	735
28	N2N2	160	5	819
28	S2S2	160	5	652
36	NE4	160	5	1389
36	NW4	160	5	844
36	SE4	160	5	1316
36	SW4	144	5	751
<b>UNORGANIZED (146-103)</b>				
16	NE4	160	5	1082
16	NW4	160	5	848
16	SE4	160	5	881
16	SW4	160	5	1239
36	NE4	160	5	1027
36	NW4	160	5	1122
36	SE4	160	5	664
36	SW4	160	5	685
<b>UNORGANIZED (146-104)</b>				
36	NE4	160	5	959
36	NW4	160	5	783
36	SE4	160	5	978
36	SW4	160	5	780
<b>UNORGANIZED (146-105)</b>				
36	NE4	160	4	1065
36	NW4	160	4	1056
36	SE4	160	4	916
36	SW4	160	4	1084
<b>UNORGANIZED (147-102)</b>				
16	NE4	160	5	696
16	NW4	160	5	722
16	SE4	160	5	676
16	SW4	160	5	751
<b>UNORGANIZED (147-103)</b>				
36	NE4	160	5	1356
36	NW4	160	5	766
36	SE4	160	5	805
36	SW4	160	5	462
<b>UNORGANIZED (147-104)</b>				
16	NE4	160	5	1081
16	NW4	160	5	1173
16	SE4	160	5	1198
16	SW4	160	5	1077
36	NE4	160	5	1173
36	NW4	152	5	1110
36	SE4	160	5	1098

36 SW4 160 5 1069

**UNORGANIZED (147-105)**

36 NE4 160 5 1056

36 NW4 160 5 1070

36 SE4 160 5 1077

36 SW4 160 5 936

**RED WING (148-101)**

16 E2NE4 80 5 375

16 NW4 160 5 1076

16 E2SE4 80 5 465

16 SW4 160 5 1043

**UNORGANIZED (148-102)**

16 NE4 158 5 787

16 NW4 160 5 1089

16 SE4 159 5 982

16 SW4 160 5 946

36 NE4 160 5 972

36 NW4 160 5 791

36 SE4 160 5 948

36 SW4 160 5 948

**UNORGANIZED (148-103)**

16 NE4 147 5 783

16 NW4 160 5 750

16 SE4 147 5 619

16 SW4 160 5 710

36 NE4 160 5 674

36 NW4 160 5 755

36 SE4 160 5 817

36 SW4 160 5 815

**UNORGANIZED (148-104)**

16 NE4 160 5 1491

16 NW4 160 5 1451

16 SE4 160 5 1403

16 SW4 160 5 1417

**BEAR DEN (149-95)**

16 NE4 156 5 1323

16 NW4 158 5 1250

**BEAR DEN (149-96)**

16 NE4 160 5 1171

16 NW4 160 5 1113

16 SE4 160 5 1311

16 SW4 160 5 1248

36 NE4 156 5 629

36 NW4 159 5 913

36 SE4 157 5 1048

36 SW4 158 5 1074

**UNORGANIZED (149-97)**

16 NE4 156 5 1294

16 NW4 155 5 1272

16 SE4 157 5 1039

16 SW4 160 5 1373

36 NE4 159 5 719

36 NW4 160 5 922

36 SE4 136 5 1103

36 SW4 160 5 1101

**UNORGANIZED (149-99)**

16 NE4 160 5 1388

16 NW4 157 5 1475

16 SE4 160 5 1472

**UNORGANIZED (149-100)**

16	NE4	160	5	1129
16	NW4	156	5	1279
16	SE4	160	5	1028
16	SW4	156	5	1142

**UNORGANIZED (149-103)**

16	NE4	160	5	1043
16	NW4	160	5	1012
16	SE4	160	5	954
16	SW4	160	5	936
36	NE4	157	5	963
36	NW4	160	5	978
36	SE4	149	5	673
36	SW4	148	5	848

**UNORGANIZED (149-104)**

16	NE4	160	5	1112
16	NW4	160	5	1180
16	SE4	160	5	946
16	SW4	160	5	1417
36	NE4	140	5	1012
36	NW4	145	5	1309
36	SE4	158	5	1192
36	SW4	160	5	1499

**IDEAL (150-99)**

16	NE4	160	5	1635	G
16	NW4	160	5	1602	G

**ARNEGARD (150-100)**

36	S2S2NE440		5	262
36	SW4	160	5	1133

**UNORGANIZED (150-103)**

16	NE4	160	5	1173
16	NW4	153	5	1158
16	SE4	160	5	1148
16	SW4	160	5	1287

**YELLOWSTONE (150-104)**

36	NE4	160	5	1291
36	NW4	160	5	1440
36	SE4	160	5	1443
36	SW4	160	5	1404

**UNORGANIZED (151-95)**

16	NE4	160	5	689
16	NW4	160	5	744
16	SE4	160	5	712
16	SW4	160	5	737
36	Lots 1-4178		5	1217

**UNORGANIZED (152-97)**

36	NE4	160	5	1317
36	NW4	160	5	1321
36	SE4	160	5	1439
36	SW4	160	5	1280

**KINNING (152-99)**

36	NE4	160	5	1409
36	NW4	160	5	1439
36	SE4	160	5	1496
36	SW4	160	5	1439

**TWIN VALLEY (153-97)**

16	NE4	158	5	1324
16	NW4	160	5	1488
16	SE4	159	5	1368

16 SW4 160 5 1374 G  
36 NE4 160 5 1417  
36 SE4 160 5 1390

**TRENTON (153-102)**

36 E of Rd264 4 2794

G = Grazing lease provision for range management.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Yellowstone Room at Watford City, ND, on Wednesday, October 13, 2021 at 9:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/06/2021.

3/24/2021

Jodi Smith

Land Commissioner

McLean County  
 Arial  
 8.0 point  
 2.00 inch column  
 Leading 9.00pt

**NOTICE OF LEASING  
 STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in McLean Co.

	<b>Ac</b>	<b>Term</b>	<b>Rent</b>
<b>UNORGANIZED (144-81)</b>			
16 NW4	160	5	2288
16 SW4	157	5	2326
<b>UNORGANIZED (146-81)</b>			
36 NE4	160	5	2478
36 NW4	160	5	2326
36 SE4	160	5	2478
36 SW4	160	5	2250
<b>UNORGANIZED (146-82)</b>			
18 NE4	160	1	4337
(82 Crop)			
<b>WISE (147-79)</b>			
36 NW4	160	5	2440
36 SE4	160	5	1566
<b>TURTLE LAKE (147-81)</b>			
10 NE4	160	5	2288
10 SE4	128	5	1651
10 SW4	160	5	1964
<b>MEDICINE HILL (148-79)</b>			
36 NW4, LOTS 1,2			
	159	5	1530
36 S2, LOT 5	268	5	1896
<b>UNORGANIZED (148-90)</b>			
16 E2NE4	80	5	1049
18 NE4	160	5	1984
19 N2NW4	48	3	607
19 NW4SE4	36	3	458
<b>HORSESHOE VALLEY (149-80)</b>			
36 NW4	160	5	2516
36 SE4	160	5	2668
36 SW4	160	5	4541
(121 Crop)			
<b>GREATSTONE (149-81)</b>			
22 NE4NW4	40	5	715
36 SW4	160	5	2288
<b>SNAKE CREEK (149-82)</b>			
36 W2NW4	80	5	1163
<b>UNORGANIZED (149-85)</b>			
16 NE4	160	5	2098
16 NW4	160	5	1908
16 SE4	160	5	1756
16 SW4	160	5	1728 P
<b>DOGDEN (150-78)</b>			
36 NE4	160	5	2136
36 NW4	160	5	2212
<b>ANDREWS (150-81)</b>			
36 SW4	160	5	1465



**POPLAR (150-82)**

16	SE4	160	5	2152
16	SW4	160	5	2060
36	NE4	160	5	2592
36	NW4	160	5	2124
36	SE4	160	5	2516
36	SW4	160	5	1665

**BLUE HILL (150-86)**

16	NE4	156	5	2300
16	SE4	146	5	922
16	SW4	160	5	2331

**CREMERVILLE (150-89)**

17	NE4	160	5	2250
17	NW4	160	5	2326

P = Potential toxic plant hazard.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Commissioner's Room at Washburn, ND, on Thursday, October 14, 2021 at 9:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/07/2021.

7/27/2021 Jodi Smith  
Land Commissioner

**PLEASE NOTE 2 PAGES**

Mercer County  
Helvetica  
8.0 point  
2.00 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Mercer Co.

<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>UNORGANIZED (141-89)</b>			
16	SE4	160	5 1841 *
36	W2 E of Rd		
		163	5 1917
36	SE4	157	5 2169
36	W2 W of Rd		
		137	5 2037
<b>UNORGANIZED (142-90)</b>			
8	NW4	156	5 1387
<b>UNORGANIZED (143-88)</b>			
8	NE4	160	5 2954
8	NW4	160	5 2889
8	SE4	160	5 2326
8	SW4	160	5 2368
<b>UNORGANIZED (143-89)</b>			
14	SE4	153	5 2827
14	SW4	160	5 2941
36	SW4	157	5 1026 K
<b>UNORGANIZED (143-90)</b>			
16	NE4	160	5 2627
16	SW4	160	5 2574
<b>UNORGANIZED (144-85)</b>			
16	NE4	155	5 2675 O
16	NW4	157	5 2740
16	SE4	160	5 2889
16	SW4	160	5 2784
<b>UNORGANIZED (144-88)</b>			
16	NE4	148	5 2244
16	NW4	160	5 2312
16	S2	298	5 5506 G
<b>UNORGANIZED (144-89)</b>			
16	NE4	160	5 2954
16	NW4	160	5 2784
16	SE4	157	5 1961
16	SW4	158	5 2182
<b>UNORGANIZED (145-86)</b>			
16	S2N2 less lot 2		
		157	5 5631
	(153 Crop)		
16	SE4	157	5 4935
	(152 Crop)		
16	SW4	160	5 4146
	(155 Crop)		
<b>UNORGANIZED (145-88)</b>			
5	SW4	160	5 2458 M
<b>UNORGANIZED (145-89)</b>			

36 SW4 160 5 2470

**UNORGANIZED (145-90)**

36 NW4 157 3 2792

**UNORGANIZED (146-85)**

36 NE4 160 5 2267

**UNORGANIZED (146-89)**

16 NE4 160 5 2784

16 NW4 160 5 2836

16 SE4 160 5 2627

16 SW4 160 5 2627

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

G = Grazing lease provision for range management.

K = Coal Mine

M = Multiple management lease provisions.

O = State owns fence.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Stanton, ND, on Thursday, October 14, 2021 at 11:30 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/07/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Morton County  
Gill Sans  
7.3 point  
1.63 inch column  
Leading 7.30pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands  
will offer the following lands for lease in  
Morton Co.

**Ac Term Rent**

**UNORGANIZED (134-80)**

13 W2SE4, S2SW4 160 5 2847  
(38 Hay)

23 Lots 1,2 Less Federal Condemnation,  
Lot 3, Lot 7 178 5 3215  
(106 Hay)

23 SW4SE4, LOT 6 81 5 1719  
(81 Hay)

**HARMON (134-83)**

36 NE4 160 5 2263

36 NW4 160 5 2711

36 SE4 160 5 2733

36 SW4 160 5 2372

**UNORGANIZED (135-79)**

16 NE4 160 5 2622

16 NW4 160 5 1955

16 SE4 160 5 2373

16 SW4 160 5 2092

**UNORGANIZED (135-81)**

36 NE4 160 5 2538

36 NW4 160 5 2359

36 SE4 160 5 2711

36 SW4 160 5 2824 R

**UNORGANIZED (135-83)**

36 NE4 144 5 2600

36 NW4 152 5 2791

36 SE4 160 5 6124

(155 Crop)

36 SW4 155 5 2640

**UNORGANIZED (136-84)**

36 SW4 160 5 2824

**UNORGANIZED (138-90)**

16 SW4 160 5 2303

**ENGELTER (139-85)**

36 SE4 160 5 2711

**UNORGANIZED (140-86)**

16 SE4 160 5 2148

16 SW4 160 5 2880

R = Removal of trash required.

Noxious weeds may be present on all  
tracts of Trust Land. The Surface Lease  
requires control of noxious weeds. Cost-  
share is available for approved treatment  
costs on Trust Lands.  
Auctioneer will read specific requirements  
at the auction.

The public lease auction will be held in the  
Courthouse, Commissioner's Room at  
Mandan, ND, on Wednesday, October 06,  
2021 at 2:00 PM CT.

Other than the descriptions of the lands to  
be auctioned, the information contained in  
this advertisement may be revised prior to  
the auction upon further review by the  
North Dakota Department of Trust Lands.  
Any such revisions will be announced at the  
auction and will be binding upon the  
bidders. Bidding will begin at minimum rent.  
1st year's rent must be paid in full  
immediately after the sale. The Board  
reserves the right to reject any and all bids.

For more information, visit  
<https://land.nd.gov> or call (701) 328-2800.  
For auxiliary aids and services, please call  
by 09/29/2021.

6/21/2021 Jodi Smith  
Land Commissioner

Mountrail County  
Times Roman  
8.5 point  
2.01 inch column  
Leading 8.50pt

PLEASE NOTE 2 PAGES

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands  
will offer the following lands for lease in  
Mountrail Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>UNORGANIZED (150-92)</b>				
15	W2SW4	80	5	570
19	SE4NE4	40	5	106
20	SW4SE4	40	5	95
<b>WAYZETTA (153-90)</b>				
6	NE4	160	5	2456
		(46 Crop)		
6	SW4	152	5	2769
		(61 Crop)		
16	NE4	160	5	1651
16	NW4	160	5	1547
16	SE4	160	5	1483
16	SW4	160	5	1480
29	NW4	160	5	1729
<b>KNIFE RIVER (153-92)</b>				
16	NE4	160	5	1255
16	NW4	160	5	1018
16	SE4	160	5	1281
16	SW4	160	5	1167
<b>UNORGANIZED (153-93)</b>				
36	E of Hwy	182	5	1678
36	W of Hwy less condemnation	149	5	1577
<b>OAKLAND (154-89)</b>				
16	NE4	160	5	1468
16	NW4	160	5	1468
16	SE4	160	5	1423
16	SW4	160	5	1599
<b>AUSTIN (154-90)</b>				
36	NE4	160	5	1514
36	SE4	160	5	1480
36	SW4	160	5	1495
<b>BROOKBANK (154-92)</b>				
16	NE4	160	5	1300
16	NW4	160	5	1442
16	SE4	160	5	1373
16	SW4	160	5	1521
<b>KICKAPOO (155-88)</b>				
16	SE4	124	5	972
<b>BURKE (155-90)</b>				
36	NE4	160	5	1468
36	NW4	160	5	1468
36	SE4	160	5	1521
36	SW4	160	5	1416
<b>PURCELL (155-91)</b>				
22	N2SW4	78	5	763
36	NW4	160	5	1834
36	SW4	160	5	1549
<b>DEBING (155-93)</b>				
36	NE4	156	5	1491
36	NW4	157	5	1387
36	SE4	157	5	1443
36	SW4	160	5	1521
<b>UNORGANIZED (155-94)</b>				
16	NE4	160	5	1729
16	NW4	160	5	1468
16	SE4	160	5	1247
16	SW4	160	5	1364

36	NE4	155	5	1402
36	NW4	151	5	1385
36	SE4	160	5	1537
36	SW4	160	5	1703

**PALERMO (156-90)**

36	NE4	160	5	1625
36	NW4	160	5	1912
36	SE4	160	5	1886
36	SW4	160	5	1964

**ROSS (156-92)**

36	SW4	160	5	1573
----	-----	-----	---	------

**MYRTLE (156-94)**

36	NE4	160	5	1442
36	NW4	160	5	1442
36	SE4	160	5	1521
36	SW4	160	5	1521

**JAMES HILL (157-91)**

36	NW4	160	5	433
----	-----	-----	---	-----

**COTTONWOOD (157-92)**

36	NW4	160	5	1416
36	SW4	160	5	1468

**WHITE EARTH (157-94)**

36	E2 N of RR			
		204	5	1549

**LOWLAND (158-88)**

36	SE4	160	5	1721
36	SW4	160	5	1302

**CROWFOOT (158-89)**

16	NE4	160	5	1640	G
16	NW4	160	5	1560	G
16	SE4	160	5	1703	G
16	SW4	160	5	1677	G
36	NE4	160	5	1220	
36	NW4	160	5	1020	
36	SE4	160	5	1552	
36	SW4	160	5	1510	

**LOSTWOOD (158-91)**

16	NE4	160	5	1468
16	NW4	160	5	1468
16	SE4	160	5	1381
16	SW4	160	5	1520

**BICKER (158-94)**

16	NE4	160	5	1805
16	NW4	160	5	1781
16	SE4	160	5	1643
16	SW4	160	5	1616

G = Grazing lease provision for range management.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the MOU Co. South Complex, Community Hall at Stanley, ND, on Monday, October 11, 2021 at 11:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/04/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Oliver County  
Helvetica  
8.0 point  
1.92 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Oliver Co.

**Ac Term Rent**

**UNORGANIZED (141-82)**

16 NW4, E2 W of Hwy & N of  
County Rd 277 5 4148  
16 SE4 W of Hwy & S of County Rd  
72 5 1187

**UNORGANIZED (141-84)**

16 NE4 160 5 2750 K  
16 SE4 160 5 2456 K

**UNORGANIZED (141-86)**

36 NW4 160 5 2296

**UNORGANIZED (142-82)**

36 SE4 160 5 2762  
36 SW4 160 5 2652

**UNORGANIZED (142-84)**

36 SE4 160 5 2098  
36 SW4 156 5 2329

**UNORGANIZED (142-85)**

30 NW4 158 5 2675

**UNORGANIZED (142-87)**

16 SE4 156 5 2212  
16 SW4 157 5 2372

**UNORGANIZED (143-82)**

16 NE4 160 5 2603  
16 NW4 155 5 2384  
16 SE4 155 5 2616  
16 SW4 155 5 2581

K = Coal Mine

Noxious weeds may be present on all  
tracts of Trust Land. The Surface  
Lease requires control of noxious  
weeds. Cost-share is available for  
approved treatment costs on Trust  
Lands.

Auctioneer will read specific  
requirements at the auction.

The public lease auction will be held  
in the Courthouse, Meeting Room at  
Center, ND, on Thursday, October  
14, 2021 at 2:30 PM CT.

Other than the descriptions of the  
lands to be auctioned, the  
information contained in this  
advertisement may be revised prior  
to the auction upon further review by  
the North Dakota Department of  
Trust Lands. Any such revisions will  
be announced at the auction and will  
be binding upon the bidders. Bidding  
will begin at minimum rent. 1st year's  
rent must be paid in full immediately  
after the sale. The Board reserves  
the right to reject any and all bids.

For more information, visit  
<https://land.nd.gov> or call (701) 328-  
2800. For auxiliary aids and  
services, please call by 10/07/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Please note 2 pages

Pierce County  
NewCenturySchlbk  
9.5 point  
1.53 inch column  
Leading 9.00pt

**NOTICE OF LEASING  
STATE SCHOOL  
LANDS**

The Board of University  
and School Lands will  
offer the following lands  
for lease in Pierce Co.

---

**Ac Term Rent**

**WHITE (151-74)**

16 NE4 160 5 3172  
16 NW4 160 5 2482  
16 SE4 less school  
153 5 2810

**HILLSIDE (152-73)**

16 NE4 121 5 1803  
16 NW4 151 5 2354  
16 SE4 158 5 2417  
36 NE4 155 5 1865  
36 SE4 155 5 2484  
36 SW4 160 5 2698

**ANTELOPE LAKE (152-74)**

2 W2SE4, N2SW4  
160 5 4854  
(158 Crop)  
4 SW4NE4, LOTS 1,2  
132 5 2207  
(81 Hay)

**GIRARD (153-73)**

36 NW4 129 5 1892  
36 SW4 155 5 2639

**ELLING (153-74)**

16 Lots 1,2,5,6,7  
126 5 1714  
16 NW4 157 5 1144

**ELVERUM (154-72)**

16 N2 310 5 2459

**HURRICANE LAKE  
(157-69)**

20 SE4 160 5 2958

**RUSH LAKE (157-70)**

9 NW4 160 5 2915  
9 SW4 160 5 2765  
18 SE4 139 5 2202  
20 NE4 160 5 2785  
20 SE4 160 5 2931  
20 SW4 160 5 2841  
29 SW4 160 5 2931

**TOFTE (157-71)**

26 NW4 160 5 2448

**TORGERSON (157-72)**

2 SW4 128 5 1656

**DEWEY (157-74)**

13 E2NE4  
78 5 1498  
(11 Crop 26 Hay)

**WOLFORD (158-70)**

33 NE4 157 5 356

**SPRING LAKE (158-72)**

16 NE4 160 5 1941  
16 SE4 141 5 2386  
16 SW4 146 5 1560  
36 SE4 160 5 2305

**BARTON (158-74)**

9 W2SE4, E2SW4



(31 Crop)

T = Term of lease.

The public lease auction will be held in the Courthouse, Community Room at Rugby, ND, on Tuesday, October 26, 2021 at 9:00 AM CT.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/19/2021.

7/27/2021

Jodi Smith  
Land Commissioner

Rolette County  
Helvetica  
6.0 point  
2.00 inch column  
Leading 7.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Rolette Co.

		<b>Ac</b>	<b>Term</b>	<b>Rent</b>
<b>ELLSWORTH (160-69)</b>				
4	NE4	152	5	2384
15	NE4	160	5	2504
<b>WOLF CREEK (160-72)</b>				
11	SE4	160	5	1983
36	SW4	160	5	1205
<b>MARYVILLE (161-70)</b>				
14	NW4	160	5	2278
23	NE4	160	5	1977
24	E2SE4; SW4SE4; SE4SW4	160	5	1683
<b>RUSSELL (161-72)</b>				
3	N2SW4	80	5	1252
4	E2SE4	80	5	1252
11	NW4	160	5	1430
11	SW4	160	5	1173
<b>MT PLEASANT (162-69)</b>				
27	N2SE4	70	5	1109
<b>GILBERT (162-73)</b>				
16	NE4	160	5	965
16	NW4	157	5	762
<b>HUTCHINSON (164-71)</b>				
36	NE4	150	5	538

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Commissioner's Room at Rolla, ND, on Monday, October 25, 2021 at 4:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/18/2021.

7/27/2021

Jodi Smith  
Land Commissioner

Sheridan County  
Arial  
8.0 point  
2.00 inch column  
Leading 8.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Sheridan Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>MAUCH (145-74)</b>			
36 NE4	160	5	2825
36 NW4	160	5	2421
36 SE4	160	5	2316
<b>SPERRY (145-75)</b>			
36 NE4	160	5	2759
36 NW4	160	5	2722
36 SE4	160	5	2433
36 SW4	160	5	2238
<b>WHITTAKER (145-76)</b>			
28 NE4	160	5	2394
28 NW4	160	5	2903
28 SE4	160	5	2258
28 SW4	160	5	2635
<b>JOHNS LAKE (145-77)</b>			
36 SE4	160	5	2542
36 SW4	160	5	2551
<b>EDGEMONT (145-78)</b>			
16 NW4	160	5	2640
16 SW4	160	5	2334
23 NW4	157	5	6585
	(134 Crop)		
<b>DENHOFF (146-75)</b>			
36 E2W2	160	5	1926
	(27 Crop)		
<b>LAMONT (146-76)</b>			
34 SE4	158	5	1931 *
<b>PICKARD (146-78)</b>			
20 NE4	160	5	2326
20 NW4	157	5	2241
<b>HELLMAN (147-76)</b>			
32 NE4	160	5	2772
32 SE4	160	5	2098
32 SW4	160	5	1931
<b>PROPHETS (147-78)</b>			
36 SE4	160	5	2503
<b>SCHILLER (148-75)</b>			
16 SE4	160	5	2122
<b>LINCOLN DALE (148-76)</b>			
36 SE4	160	5	2541
36 SW4	160	5	2667
<b>HARRIS (148-77)</b>			
10 NE4	160	5	2942
10 NW4	160	5	2514
10 SW4	160	5	2575
<b>HOLMES (148-78)</b>			
14 S2S2	160	5	2442
36 NE4	160	5	2885
36 NW4	160	5	2455

36	SE4	160	5	2160
36	SW4	160	5	2316
<b>NEW GERMANTOWN (149-75)</b>				
36	SE4	160	5	2066
<b>HIGHLAND (149-77)</b>				
36	NE4	160	5	2355
36	SE4	160	5	2942
36	SW4	160	5	2560
<b>MARTIN (150-74)</b>				
36	NE4	160	5	1969
36	NW4	160	5	1455
36	SE4	160	5	1861
36	SW4	160	5	1105
<b>GEORGETOWN (150-75)</b>				
36	SW4	160	5	1905

\* = Successful bidder must pay previous lessee for undepreciated investment in a permanent improvement.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds.

Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at McClusky, ND, on Wednesday, October 27, 2021 at 3:30 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/20/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Sioux County  
Arial  
8.0 point  
1.63 inch column  
Leading 8.50pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Sioux Co.

**Ac Term Rent**

**UNORGANIZED (129-80)**

14 SW4	160	5	1310
17 SE4	160	5	1948
17 SW4	160	5	2264
18 SE4	160	5	1888
18 SW4	157	5	1672
20 NW4	160	5	1888

**UNORGANIZED (129-85)**

9 NE4	160	5	1985
10 NW4	160	5	1792
10 SW4	160	5	1888
15 NW4	160	5	1792
15 SE4	160	5	1503
15 SW4	160	5	1695

**UNORGANIZED (129-86)**

21 NE4	160	5	1792
21 NW4	160	5	1937
21 SE4	160	5	1840
21 SW4	160	5	1985
36 NW4SW4, S2SW4			
	120	5	1525

**UNORGANIZED (131-83)**

28 SE4	160	5	1524
28 SW4	160	5	1391
33 NE4	160	5	1424
33 NW4	160	5	1680

**UNORGANIZED (133-81)**

10 NE4	160	5	2572
--------	-----	---	------

(120 Hay)

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Commissioner's Room at Ft. Yates, ND, on Wednesday, October 06, 2021 at 10:00 AM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 09/29/2021.

7/27/2021 Jodi Smith  
Land Commissioner

**PLEASE NOTE 2 PAGES**

Slope County  
Helvetica  
8.0 point  
1.91 inch column  
Leading 10.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Slope Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>CEDAR CREEK (133-98)</b>			
16 NW4	160	5	2062
16 SE4	159	5	2009
16 SW4	158	5	2085
36 SW4	159	5	2217
<b>CASH (133-102)</b>			
18 S2NE4, N2SE4			
	160	5	951
18 NW4, Lots 3-4			
	237	5	1403
<b>DEEP CREEK (133-103)</b>			
16 SE4	160	5	1454
<b>CRAWFORD (133-104)</b>			
36 NE4	160	5	1167
36 NW4	152	5	1020
36 SE4	155	5	1016
36 SW4	160	5	1083
<b>HUGHES (133-105)</b>			
36 NE4	160	5	876
36 NW4	160	5	998
36 SE4	160	5	832
36 SW4	160	5	1015
<b>CONNER (134-100)</b>			
16 NW4	160	5	1643
16 SW4	160	5	1517
<b>RICHLAND CENTER (135-103)</b>			
16 NE4	160	5	748
16 NW4	160	5	1065
16 SE4	160	5	1011
16 SW4	160	5	1169
36 NE4	160	5	1017
36 NW4	160	5	1122
36 SE4	160	5	849
36 SW4	160	5	743
<b>RANGER (136-102)</b>			
16 NE4	159	5	1140
16 NW4	130	5	1358
16 SE4	160	5	1271
16 SW4	160	5	1500
36 NE4	150	5	655
36 NW4	160	5	583
36 SE4	155	5	718
36 SW4	160	5	634

**UNORGANIZED (136-103)**

36	NE4	160	5	1071
36	NW4	160	5	999
36	SE4	160	5	699
36	SW4	160	5	1096

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Courtroom at Amidon, ND, on Monday, October 18, 2021 at 2:00 PM MT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/11/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Stark County  
Helvetica  
6.5 point  
1.67 inch column  
Leading 6.90pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Stark Co.

		<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>UNORGANIZED (137-91)</b>					
16	NE4	158	5	2882	
16	NW4	160	5	2794	W
16	SW4	160	5	2474	
<b>UNORGANIZED (137-99)</b>					
16	NE4	160	5	2104	
16	NW4	156	5	2057	
16	SE4	160	5	2104	
16	SW4	156	5	2057	
<b>UNORGANIZED (138-92)</b>					
16	SE4	160	5	2967	
<b>UNORGANIZED (138-99)</b>					
24	NE4	160	5	3138	
		(48 Hay)			
<b>UNORGANIZED (139-95)</b>					
16	NW4 S OF RR R/W (MINE AREA)				
		68	5	1496	G
16	N of RR	199	5	3371	G
16	S of RR less bond area				
		305	5	5819	G

G = Grazing lease provision for range  
management.

W = Water resource sharing required.

Noxious weeds may be present on all  
tracts of Trust Land. The Surface Lease  
requires control of noxious weeds. Cost-  
share is available for approved treatment  
costs on Trust Lands.  
Auctioneer will read specific  
requirements at the auction.

The public lease auction will be held in  
the Courthouse, Video Conference  
Room at Dickinson, ND, on Wednesday,  
October 20, 2021 at 3:00 PM MT.

Other than the descriptions of the lands  
to be auctioned, the information  
contained in this advertisement may be  
revised prior to the auction upon further  
review by the North Dakota Department  
of Trust Lands. Any such revisions will  
be announced at the auction and will be  
binding upon the bidders. Bidding will  
begin at minimum rent. 1st year's rent  
must be paid in full immediately after the  
sale. The Board reserves the right to  
reject any and all bids.

For more information, visit  
<https://land.nd.gov> or call (701) 328-  
2800. For auxiliary aids and services,  
please call by 10/13/2021.

7/27/2021

Jodi Smith  
Land Commissioner



Stutsman County  
Avantgarde  
7.0 point  
1.63 inch column  
Leading 8.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands for  
lease in Stutsman Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>ELDRIDGE (140-65)</b>			
31 NW4 142	5	5	7595
(86 Crop)			
<b>WINDSOR (140-66)</b>			
26 N2N2, SE4NE4	5	5	5106
26 E2SE4, SW4SE4	5	5	3114
<b>DEER LAKE (141-66)</b>			
9 SE4 160	5	5	3480
<b>STRONG (142-68)</b>			
16 NE4 160	5	5	3841
16 NW4 157	5	5	4075
16 SE4 158	5	5	3535
16 SW4 155	5	5	3908
26 W2SE4, E2SW4	5	5	5908
(53 Crop 49 Hay)			
<b>ROOSEVELT (143-67)</b>			
16 NE4 160	3	3	3709
16 NW4 158	3	3	3977
36 NE4 154	5	5	3973
36 NW4 139	5	5	3499
36 SE4 160	5	5	4147
36 SW4 160	5	5	3522
<b>CONKLIN (144-68)</b>			
36 NE4 160	5	5	3984
36 NW4 160	5	5	4152
36 SE4 160	5	5	3872
36 SW4 160	5	5	4208

Noxious weeds may be present on all  
tracts of Trust Land. The Surface  
Lease requires control of noxious  
weeds. Cost-share is available for  
approved treatment costs on Trust  
Lands.

Auctioneer will read specific  
requirements at the auction.

The public lease auction will be held in  
the Law Enforcement Center,  
Downstairs Meeting Room 1 at  
Jamestown, ND, on Tuesday, October  
05, 2021 at 10:00 AM CT.

Other than the descriptions of the lands  
to be auctioned, the information  
contained in this advertisement may be  
revised prior to the auction upon further  
review by the North Dakota Department  
of Trust Lands. Any such revisions will  
be announced at the auction and will be  
binding upon the bidders. Bidding will  
begin at minimum rent. 1st year's rent  
must be paid in full immediately after  
the sale. The Board reserves the right  
to reject any and all bids.

For more information, visit  
<https://land.nd.gov> or call (701) 328-  
2800. For auxiliary aids and services,  
please call by 09/28/2021.

7/27/2021 Jodi Smith  
Land Commissioner

**PLEASE NOTE 2 PAGES**

Towner County  
Arial  
7.5 point  
1.94 inch column  
Leading 8.00pt

NOTICE OF LEASING  
STATE SCHOOL LANDS  
The Board of University and School  
Lands will offer the following lands for  
lease in Towner Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>PAULSON (159-66)</b>				
19	E2NW4	80	5	1208
<b>GERRARD (159-67)</b>				
36	NE4	160	5	2404
36	SE4	160	5	2342
<b>CROCUS (160-66)</b>				
34	W2W2	158	5	986
<b>LANSING (162-65)</b>				
31	SE4	160	5	2306
<b>ROCK LAKE (162-66)</b>				
22	W2W2	160	5	1698
	(42 Crop)			
<b>MOUNT VIEW (162-68)</b>				
31	SE4	160	5	4053 R
	(60 Crop)			
<b>SMITH (163-66)</b>				
4	SW4	160	5	2001 R
6	SW4	128	5	1023
7	NW4	129	5	1647
10	NW4	160	5	5217
	(102 Crop17 Hay)			
10	SW4	157	5	2215 R
<b>SIDNEY (163-67)</b>				
14	NE4	160	5	2336
14	SE4	160	5	2233
14	N2SW4	80	5	1180
26	SE4	160	5	1662
<b>SIDNEY (164-67)</b>				
36	NW4	160	5	1590
36	SE4	160	5	2220
36	SW4	160	5	2278
<b>PICTON (164-68)</b>				
34	SW4	160	5	1895

R = Removal of trash required.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Courthouse, Commissioner's Room at Cando, ND, on Monday, October 25, 2021 at 2:00 PM.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/18/2021.

7/27/2021 Jodi Smith  
Land Commissioner



**PLEASE NOTE 2 PAGES**

Ward County  
Helvetica  
7.0 point  
1.58 inch column  
Leading 7.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School  
Lands will offer the following lands  
for lease in Ward Co.

<u>Ac</u>	<u>Term</u>	<u>Rent</u>		
<b>GREELY (151-81)</b>				
36	E2 N of RR250	5	3154	
36	NW4	160	5	2730
	(80 Hay)			
36	SE4 S of RR63	5	681	
<b>IOTA FLAT (151-82)</b>				
36	SE4	160	5	2619
36	SW4	160	5	1592
<b>SPRING LAKE (151-84)</b>				
16	NW4	160	5	862
<b>HIDDENWOOD (151-87)</b>				
36	NW4	158	5	2238
36	SW4	160	5	2336 *
<b>HILTON (152-84)</b>				
36	NE4	160	5	2654
36	NW4	152	5	2390
36	SE4	160	5	2654
36	SW4	157	5	1386
<b>RICE LAKE (152-85)</b>				
16	NE4	160	5	2266
16	NW4	160	5	2548
36	NE4	160	5	2147
36	NW4	156	5	1673
36	SW4	160	5	1568
<b>ANNA (152-86)</b>				
36	NE4	160	5	2619
36	NW4	160	5	2372
<b>LINTON (153-86)</b>				
16	NE4	160	5	2195
16	NW4	160	5	2060
16	SE4	160	5	2187
16	SW4	160	5	2191
<b>MANDAN (155-86)</b>				
16	NE4	159	5	2647
16	NW4	160	5	2195
16	SE4	159	5	2647
16	SW4	160	5	2654
36	NE4	160	5	2129
36	NW4	160	5	2183
36	SE4	160	5	1689
36	SW4	155	5	1563
<b>EVERGREEN (155-87)</b>				
16	NE4	160	5	2125
16	NW4	158	5	2350
16	SE4	160	5	2054
16	SW4	160	5	2372
<b>KIRKELIE (156-84)</b>				
16	NE4	160	5	1603
<b>MAYLAND (157-85)</b>				
36	SE4	146	5	1384
36	SW4	160	5	1719
<b>REE (157-87)</b>				
16	NE4	160	5	2548
16	NW4	160	5	2227
16	SE4	160	5	2654
16	SW4	160	5	2654

\* = Successful bidder must pay  
previous lessee for undepreciated  
investment in a permanent  
improvement.

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Ward County Administration Building, 225 3rd St SE, Conference Meeting Room #108 at Minot, ND, on Tuesday, October 26, 2021 at 3:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/19/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Wells County  
Helvetica  
7.0 point  
2.06 inch column  
Leading 8.00pt

**NOTICE OF LEASING  
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Wells Co.

<u>Ac</u>	<u>Term</u>	<u>Rent</u>
<b>PROGRESS (145-71)</b>		
36	N2 320	5 2265
<b>SILVER LAKE (145-72)</b>		
16	W2NE4 80	5 1627
16	W2SE4 80	5 1526
<b>LYNN (145-73)</b>		
16	SE4 155	5 3046
16	SW4 160	5 2813
<b>SPEEDWELL (146-70)</b>		
14	SE4 less E2NE4SE4	
	134	5 2736
<b>WEST ONTARIO (147-71)</b>		
2	NE4 157	5 1752
<b>CRYSTAL LAKE (147-73)</b>		
16	SW4 155	5 2090
<b>HAMBURG (149-69)</b>		
36	NE4 160	5 2488
<b>MANFRED (149-71)</b>		
30	S2NE4 80	5 947
35	SW4NE4 26	5 476
35	NW4NW4, S2NW4	
	95	5 1681
	(32 Hay)	
<b>WESTERN (149-73)</b>		
17	NE4 160	5 1446
36	NE4 160	5 2356
36	NW4 153	5 2256
<b>HEIMDAL (150-70)</b>		
36	NW4 150	5 1136

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands.

Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the KTL Building, Meeting Room at Fessenden, ND, on Wednesday, October 27, 2021 at 1:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/20/2021.

7/27/2021 Jodi Smith  
Land Commissioner

Williams County  
 Helvetica  
 6.0 point  
 1.75 inch column  
 Leading 8.00pt

**NOTICE OF LEASING  
 STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Williams Co.

	<u>Ac</u>	<u>Term</u>	<u>Rent</u>	
<b>HOFFLUND (154-96)</b>				
16	NE4	160	5	1137
<b>TWELVE MILE (154-99)</b>				
36	NE4	160	5	1155
36	NW4	160	5	1152
36	SE4	160	5	1175
36	SW4	160	5	1194
<b>STONY CREEK (154-100)</b>				
36	NW4	160	5	1123
36	SE4	160	5	988
36	SW4	160	5	1152
<b>FARMVALE (155-96)</b>				
16	NE4	160	5	1193
16	NW4	158	5	927
16	SE4	160	5	1339
16	SW4	160	5	942
<b>PHERRIN (155-100)</b>				
28	S2SE4	80	5	607
36	NE4	160	5	1128
36	NW4	160	5	1104
36	SE4	160	5	1182
36	SW4	160	5	1147
<b>MISSOURI RIDGE (155-101)</b>				
16	NE4	160	5	1214
<b>MONT (155-102)</b>				
36	NE4	160	5	1298
36	NW4	159	5	1174
36	SE4	157	5	1257
36	SW4	157	5	1214
<b>PLEASANT VALLEY (156-95)</b>				
36	NE4	160	5	1336
36	NW4	160	5	1318
36	SE4	160	5	1275
36	SW4	160	5	1235
<b>MARSHALL (156-99)</b>				
16	NE4	155	5	1186
16	SE4	160	5	1235
<b>EAST FORK (156-100)</b>				
16	NE4	156	5	760 K
16	NW4	155	5	973 K
16	SE4	154	5	1176
16	SW4	160	5	981
<b>COW CREEK (156-102)</b>				
16	NE4	160	5	1216
16	NW4	160	5	1173
16	SE4	160	5	1235
16	SW4	160	5	1221
<b>STRANDAHL (157-103)</b>				
16	NE4	160	5	1298
16	NW4	160	5	1235
16	SE4	160	5	1381
16	SW4	160	5	1214
<b>LINDAHL (158-95)</b>				
16	NE4	160	5	1242 T
16	NW4	160	5	1214 T
16	SE4	160	5	1067 T
16	SW4	160	5	985 T
<b>ELLISVILLE (158-99)</b>				
36	NE4	160	5	1402
36	NW4	160	5	1318
<b>SAUK VALLEY (159-95)</b>				
17	N2S2	160	5	1339
36	NW4	160	5	1129 T
<b>BIG MEADOW (159-96)</b>				
36	E2NW4	80	5	670
36	E2SW4	80	5	579

K = Aggregate Mine

T = Wind Farm

Noxious weeds may be present on all tracts of Trust Land. The Surface Lease requires control of noxious weeds. Cost-share is available for approved treatment costs on Trust Lands. Auctioneer will read specific requirements at the auction.

The public lease auction will be held in the Williams County Administration Building - Across from Courthouse, Commissioner's Room at Williston, ND, on Tuesday, October 12, 2021 at 2:00 PM CT.

Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids.

For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/05/2021.

7/27/2021

Jodi Smith

Land Commissioner