

FALL 2022 TRUST LANDS SURFACE LEASE AUCTION SCHEDULE

County	City/Town	Date	Time	Location/Site	Tracts
EMMONS	Linton	Tuesday 10/4/2022	9:00 AM	Courthouse, Auditorium	14
MERCER	Stanton	Tuesday 10/4/2022	10:00 AM MT	Courthouse, Commissioners Room	1
BURLEIGH	Bismarck	Tuesday 10/4/2022	12:00 PM	Capitol Building, Pioneer Room	22
HETTINGER	Mott	Wednesday 10/5/2022	9:00 AM MT	Courthouse, Legion Hall(basement)	1
GRANT	Carson	Wednesday 10/5/2022	1:00 PM MT	Courthouse, Courtroom	45
RANSOM	Lisbon	Wednesday 10/5/2022	9:00 AM	Courthouse, Community Room(basement)	7
SARGENT	Forman	Wednesday 10/5/2022	11:00 AM CT	Courthouse, Records Public Room	8
RICHLAND	Wahpeton	Wednesday 10/5/2022	2:00 PM CT	Courthouse, Commission Room (lower level)	2
SHERIDAN	McClusky	Thursday 10/6/2022	9:00 AM	Courthouse, Courtroom	30
MCLEAN	Washburn	Thursday 10/6/2022	12:00 PM	Courthouse, Commissioners Room	36
GRAND FORKS	Grand Forks	Thursday 10/6/2022	9:00 AM	Courthouse, Court Room 202 *	7
WALSH	Grafton	Thursday 10/6/2022	12:00 PM	Courthouse, Farmers Room(basement)	1
CAVALIER	Langdon	Thursday 10/6/2022	3:00 PM	Courthouse, Commissioners Room *	3
PIERCE	Rugby	Tuesday 10/11/2022	10:00 AM	Courthouse, Community Room	1
BOTTINEAU	Bottineau	Tuesday 10/11/2022	12:30 PM	Courthouse, Community Room	17
RENVILLE	Mohall	Tuesday 10/11/2022	3:00 PM	Courthouse, Community Room	12
FOSTER	Carrington	Tuesday 10/11/2022	11:00 AM	Carrington City Library, Community Room	21
GRIGGS	Cooperstown	Tuesday 10/11/2022	3:00 PM	Courthouse, Court Room	13
RAMSEY	Devils Lake	Wednesday 10/12/2022	9:00 AM	Courthouse, Large Meeting Room-Bsmt	13
NELSON	Lakota	Wednesday 10/12/2022	12:00 PM	Courthouse, Community Room (Bsmt)	22
MORTON	Mandan	Thursday 10/13/2022	11:00 AM	Courthouse, Commission Room (lower lev)	27

SIOUX	Fort Yates	Thursday 10/13/2022	2:30 PM CT	Courthouse, Meeting Room	47
KIDDER	Steele	Thursday 10/13/2022	9:00 AM	Courthouse, Court Room	21
STUTSMAN	Jamestown	Thursday 10/13/2022	12:00 PM	LEC, Room 1, Lower Level	27
BARNES	Valley City	Thursday 10/13/2022	3:00 PM	Courthouse, Jury Room, 3rd floor	16
LAMOURE	LaMoure	Tuesday 10/18/2022	10:00 AM	Bank North, Mall, Omega Room	8
DICKEY	Ellendale	Tuesday 10/18/2022	12:00 PM	Dickey County Hwy Shop**-Commons Area (South Entrance)	25
LOGAN	Napoleon	Tuesday 10/18/2022	3:00 PM	Courthouse, Meeting Room (2nd floor)	15
BOWMAN	Bowman	Tuesday 10/18/2022	10:00 AM MT	Courthouse, Court Room	44
SLOPE	Amidon	Tuesday 10/18/2022	1:00 PM MT	Courthouse, Court Room	39
GOLDEN VALLEY	Beach	Tuesday 10/18/2022	4:00 PM MT	City of Beach, Community Room	46
BILLINGS	Medora	Wednesday 10/19/2022	8:00 AM MT	Courthouse, Courtroom	44
DUNN	Manning	Wednesday 10/19/2022	11:00 AM MT	Courthouse, Commissioners Room	31
MCKENZIE	Watford City	Wednesday 10/19/2022	3:00 PM	Courthouse, Board Room (Main Floor)	47
WILLIAMS	Williston	Thursday 10/20/2022	8:30 AM	Williams Cty Adm Bldg, Commissioners Room (Lower Level)	49
DIVIDE	Crosby	Thursday 10/20/2022	11:30 AM	Courthouse, Conference Room	37
MOUNTRAIL	Stanley	Thursday 10/20/2022	2:30 PM	Mountrail Cty South Complex, Community Hall	44

SURFACE LEASE AUCTION COUNTY ADVERTISEMENTS CAN BE FOUND IN ALPHABETICAL ORDER ON THE FOLLOWING PAGES.

THANK YOU FOR YOUR CONTINUED SUPPORT OF ND EDUCATION THROUGH LEASING OF SCHOOL TRUST LANDS.

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Barnes county.**

Oakhill (137-58)

		AC	Term	Rent
4	E2SE4	80	5	\$1339
16	NE4	160	5	\$2792
16	NW4	160	5	\$2716
16	SE4	160	5	\$2716

Hemen (139-60)

		AC	Term	Rent
36	NW4	160	5	\$1991
36	SE4	160	5	\$6683
Hay: 12 Crop: 77				
36	SW4	160	5	\$7430
Hay: 0 Crop: 85				

Brimer (141-61)

		AC	Term	Rent
14	SW4	160	5	\$754
22	NE4	160	5	\$1441
28	SW4	160	5	\$1978

Grand Prairie (142-57)

		AC	Term	Rent
16	NW4	160	5	\$3071
D - Regarding existing natural waterways				

Rogers (142-59)

		AC	Term	Rent
12	NW4	160	5	\$3136
16	SW4	160	5	\$7987
Hay: 30 Crop: 65				

Baldwin (143-57)

		AC	Term	Rent
32	SE4	158	5	\$2993

Lake Town (143-60)

		AC	Term	Rent
34	NE4	160	5	\$912
34	NW4	160	5	\$118

Control requirements apply to all lessees.
Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Jury Room at Valley City, ND on 10/13/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction

and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Billings county.**

Unorganized (137-100)

		AC	Term	Rent
8	E2W2	160	5	\$2127

Hay: 0 Crop: 51

Unorganized (138-100)

		AC	Term	Rent
8	NW4	152	5	\$693

Unorganized (138-101)

		AC	Term	Rent
8	NE4	160	5	\$794
8	NW4	160	5	\$863

Unorganized (138-102)

		AC	Term	Rent
16	NE4	160	5	\$953
16	NW4	160	5	\$852
16	SE4	150	5	\$862
16	SW4	151	5	\$745
26	NE4	160	5	\$594
26	NW4	150	5	\$760
26	SE4	160	5	\$482
26	SW4	149	5	\$661

Unorganized (139-101)

		AC	Term	Rent
36	NE4	160	5	\$645
36	NW4	160	5	\$977
36	SE4	160	5	\$619
36	SW4	160	5	\$873

Unorganized (139-102)

		AC	Term	Rent
22	S2 S of River	307	5	\$1545
Hay: 0 Crop: 5				
26	SE4	145	5	\$717
26	SW4	155	5	\$826

Unorganized (140-102)

		AC	Term	Rent
36	NE4 S OF RR TRACKS	113	5	\$635
36	SE4	160	5	\$581

Unorganized (141-101)

		AC	Term	Rent
21	N2 E of Road	262	5	\$947
21	NW4 WEST OF ROAD	47	5	\$339
22	NE4	160	5	\$569
22	NW4	160	5	\$644

Unorganized (141-102)

		AC	Term	Rent
14	N2 less SW4NW4, NE4SE4, S2S2	480	5	\$2097

Unorganized (142-98)				
		AC	Term	Rent
4	Lot 3, N2SW4 I – Regarding payment for undepreciated costs	118	5	\$868
Unorganized (142-100)				
		AC	Term	Rent
28	S2NW4, N2SW4	156	5	\$1367
Unorganized (142-101)				
		AC	Term	Rent
16	NE4	160	5	\$946
16	NW4	160	5	\$997
16	SE4	160	5	\$892
16	SW4	160	5	\$876
Unorganized (142-102)				
		AC	Term	Rent
34	NE4	160	5	\$621
34	NW4	160	5	\$608
34	SE4	160	5	\$507
34	SW4	160	5	\$603
36	NE4	153	5	\$1153
36	NW4	143	5	\$799
36	SE4	143	5	\$777
36	SW4	160	5	\$802
Unorganized (143-98)				
		AC	Term	Rent
12	NE4	160	5	\$1056
Unorganized (143-99)				
		AC	Term	Rent
16	NW4	158	5	\$678
Unorganized (144-98)				
		AC	Term	Rent
20	NW4	160	5	\$1056
20	SW4	157	5	\$1040

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Courtroom in in Medora, ND on 10/19/2022 8:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Bottineau county.**

Ostby (159-75)

		AC	Term	Rent
36	NW4	160	5	\$2382

Newborg (160-80)

		AC	Term	Rent
36	SE4	160	5	\$2067
36	SW4	160	5	\$1880

Amity (161-75)

		AC	Term	Rent
22	N2SE4, SW4SE4	160	5	\$6388
27	NW4NE4			

Hay: 0 Crop: 151

Cordelia (162-74)

		AC	Term	Rent
16	SE4	160	5	\$779
16	SW4	160	5	\$589

Peabody (162-77)

		AC	Term	Rent
10	S2S2	160	5	\$1897

Hay: 42 Crop: 0

16	NW4	160	5	\$1037
----	-----	-----	---	--------

Bottineau (162-80)

		AC	Term	Rent
2	W2NW4	80	5	\$3787

Hay: 0 Crop: 72

12	NE4	160	5	\$6476
----	-----	-----	---	--------

Hay: 0 Crop: 140

14	E2 LESS OUTLOTS 1 & 6	311	5	\$13623
----	--------------------------	-----	---	---------

Hay: 0 Crop: 265

23	E2E2	160	5	\$6224
----	------	-----	---	--------

Hay: 0 Crop: 150

F - Regarding adjustment of rent due to
flooded acres

Homen (163-74)

		AC	Term	Rent
36	ALL	640	5	\$2451

Bottineau (164-82)

		AC	Term	Rent
36	SE4	160	5	\$4323

Hay: 0 Crop: 100

36	SW4	160	5	\$3423
----	-----	-----	---	--------

Hay: 16 Crop: 47

Bottineau (164-83)

		AC	Term	Rent
36	NE4	160	5	\$2074
36	SW4	160	5	\$2221

Control requirements apply to all lessees.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Community Room in Bottineau, ND on 10/11/2022 12:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Bowman county.**

Unorganized (129-105)

		AC	Term	Rent
16	NE4	160	5	\$998
16	NW4	160	5	\$1219
16	SE4	160	5	\$1146
16	SW4	160	5	\$882
36	NE4	160	5	\$1000
36	NW4	160	5	\$1401
36	SE4	160	5	\$1001
36	SW4	160	5	\$1158

Unorganized (129-106)

		AC	Term	Rent
10	ALL E of River	434	5	\$3105
16	E2 E of River	96	5	\$717
16	N2 W of River	280	5	\$2002
16	S2 W of River	200	5	\$1059
36	NE4	160	5	\$1357
36	NW4	160	5	\$1510
36	SE4	160	5	\$1328
36	SW4	160	5	\$1401

Gem (130-102)

		AC	Term	Rent
36	NW4	160	5	\$1027

Amor (130-103)

		AC	Term	Rent
16	SW4	160	5	\$736

Unorganized (130-106)

		AC	Term	Rent
16	LOTS 1,2,5,6	148	5	\$1135
16	NW4NW4, LOTS 3,4	132	5	\$681
16	NE4SE4, LOTS 7,10	128	5	\$1204
16	W2SW4, LOTS 8,9	162	5	\$1152
36	NE4	160	5	\$1182
36	NW4	160	5	\$1401
36	SE4	160	5	\$870
36	SW4	160	5	\$1292

Unorganized (130-107)

		AC	Term	Rent
36	NE4	160	5	\$937
36	NW4	160	5	\$1000
36	SE4	160	5	\$1073
36	SW4	160	5	\$1110

Unorganized (131-105)

		AC	Term	Rent
14	NW4NE4, N2NW4	120	2	\$704
16	NE4	160	2	\$600
16	NW4	160	2	\$932
16	SE4	160	2	\$1296
16	SW4	160	2	\$1034

Sunny Slope (131-106)

		AC	Term	Rent
15	SW4	160	5	\$1219
16	NE4	160	5	\$1201
16	NW4	160	5	\$1275
16	SE4	160	5	\$1330
16	SW4	160	5	\$1401
21	NE4	160	5	\$1232
36	NE4	152	5	\$845
36	NW4	160	5	\$1124
36	SE4	137	5	\$1148
36	SW4	160	5	\$1180

Stillwater (132-100)

		AC	Term	Rent
16	NE4	160	5	\$1778

Unorganized (132-106)

		AC	Term	Rent
36	LOTS 1-5	249	5	\$1886
36	S2SE4, LOTS 8,9	151	5	\$833
36	S2SW4, LOTS 6,7	166	5	\$1322

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Courtroom in Bowman, ND on 10/18/2022 10:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
 1707 N 9th St | Bismarck ND 58506-5523
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Burleigh county.**

Wild Rose (137-75)

		AC Term	Rent
14	N2NE4	80 5	\$1175
Hay: 33 Crop: 0			
36	NW4	160 5	\$3326

Logan (138-77)

		AC Term	Rent
36	N2	312 5	\$4289
G - Grazing provision for range management			
36	SW4	159 5	\$4980
Hay: 0 Crop: 66			

Boyd (138-78)

		AC Term	Rent
36	SW4	160 5	\$3042

Sterling (139-76)

		AC Term	Rent
16	SE4	160 5	\$2993
G - Grazing provision for range management			

Mckenzie (139-77)

		AC Term	Rent
1	NW4	161 5	\$2584

Hay Creek (139-80)

		AC Term	Rent
36	NE4	160 5	\$2805
G - Grazing provision for range management			
L - Subject to Sale or Exchange			
36	SE4	160 5	\$3001
G - Grazing provision for range management			
L - Subject to Sale or Exchange			
36	W2	267 5	\$5420
G - Grazing provision for range management			
L - Subject to Sale or Exchange			

Sibley Butte (140-77)

		AC Term	Rent
20	NW4SE4, S2SE4	120 5	\$1642

Lien (141-75)

		AC Term	Rent
19	SE4	160 5	\$2805

Lyman (141-76)

		AC Term	Rent
10	NW4	160 5	\$2094

36	SW4	160	5	\$3682
----	-----	-----	---	--------

Glenview (141-80)

		AC Term		Rent
--	--	----------------	--	-------------

14	E2NE4, NW4NE4, NE4NW4	160	5	\$3042
----	--------------------------	-----	---	--------

Canfield (143-77)

		AC Term		Rent
--	--	----------------	--	-------------

35	NE4	160	5	\$2683
----	-----	-----	---	--------

35	SE4	160	5	\$4102
----	-----	-----	---	--------

Hay: 0 Crop: 22

35	SW4	160	5	\$6634
----	-----	-----	---	--------

Hay: 0 Crop: 104

Grass Lake (143-79)

		AC Term		Rent
--	--	----------------	--	-------------

4	SE4	160	5	\$3421
---	-----	-----	---	--------

10	NE4	160	5	\$2947
----	-----	-----	---	--------

16	NE4	160	5	\$2568
----	-----	-----	---	--------

T - Removal of trash required

G- Grazing provision for range management

Schrunk (144-77)

		AC Term		Rent
--	--	----------------	--	-------------

36	SE4	160	5	\$5620
----	-----	-----	---	--------

Hay: 0 Crop: 117

Control requirements apply to all lessees.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Capitol Building, Pioneer Room at Bismarck, ND on 10/4/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/24/22.

Joseph A. Heringer COMMISSIONER

1707 N 9th St | Bismarck ND 58506-5523

PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:

<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Cavalier county.**

Waterloo (161-61)

	AC	Term	Rent
33 N2NW4	80	5	\$405

Dresden (163-61)

	AC	Term	Rent
3 W2NE4	80	5	\$3684

Hay: 0 Crop: 70

Byron (163-63)

	AC	Term	Rent
36 SW4	160	5	\$5556

Hay: 0 Crop: 110

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Commissioners Room in Langdon, ND on 10/6/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Dickey county.**

Elm (129-64)

	AC	Term	Rent
36 NE4	160	5	\$4169
36 NW4	160	5	\$3995
36 SE4	159	5	\$6034

Hay: 0 Crop: 60

Albertha (129-66)

	AC	Term	Rent
16 NE4	160	5	\$4169
16 NW4	160	5	\$3891
16 SE4	160	5	\$4517
16 SW4	160	5	\$4204
34 E2	320	5	\$10037

SB – Winning bidder will take ownership of
Boundary Fence

Kentner (130-62)

	AC	Term	Rent
36 SW4	160	5	\$8868

Hay: 0 Crop: 80

Elden (130-63)

	AC	Term	Rent
33 NW4	160	5	\$7078

Hay: 0 Crop: 45

Spring Valley (130-66)

	AC	Term	Rent
16 NW4	160	5	\$3074
16 SW4	160	5	\$4635
36 W2NE4	80	5	\$2593
36 NW4	160	5	\$4885
36 SE4	148	5	\$4770
36 SW4	156	5	\$4635

Hamburg (131-64)

	AC	Term	Rent
16 S2SE4	80	5	\$1882

Whitestone (131-65)

	AC	Term	Rent
18 SW4	169	5	\$6042

Hay: 68 Crop: 0

German (131-66)

	AC	Term	Rent
33 NE4	149	5	\$3303

Hay: 32 Crop: 0				
36	NE4	160	5	\$4844
36	NW4	160	5	\$4683

Wright (132-61)

		AC	Term	Rent
36	NE4	160	5	\$14433
Hay: 0 Crop: 149				
36	SE4	160	5	\$10308
Hay: 0 Crop: 86				
36	SW4	160	5	\$4439

Potsdam (132-64)

		AC	Term	Rent
16	NE4	160	5	\$4573

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Dickey County Hwy Shop, Commons Area in Ellendale, ND on 10/18/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
 1707 N 9th St | Bismarck ND 58506-5523
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

The Board of University and School Lands will offer the following lands for lease in Divide county.

Stone View (160-95)

		AC	Term	Rent
12	NW4	160	5	\$1561

Frederick (160-98)

		AC	Term	Rent
25	NW4	160	5	\$1350
36	NE4	160	5	\$1623
36	NW4	160	5	\$1371

Fertile Valley (160-103)

		AC	Term	Rent
16	ALL	640	5	\$2415

Plumer (161-98)

		AC	Term	Rent
36	NE4	160	5	\$1359
36	NW4	160	5	\$1333

Daneville (161-102)

		AC	Term	Rent
16	NE4	160	5	\$1350
16	NW4	160	5	\$1245
16	SE4	160	5	\$1539
16	SW4	160	5	\$1350

Daneville (161-103)

		AC	Term	Rent
36	NE4	157	5	\$854
36	NW4	160	5	\$784
36	SE4	158	5	\$772
36	SW4	160	5	\$868

Twin Butte (162-99)

		AC	Term	Rent
10	SE4	160	5	\$1384

Hay: 61 Crop: 0

Westby (162-102)

		AC	Term	Rent
16	NE4	160	5	\$1413
16	NW4	160	5	\$1497
16	SE4	160	5	\$1434
16	SW4	160	5	\$1254
36	SE4	160	5	\$1202
36	SW4	160	5	\$1392

Ambrose (163-99)

		AC	Term	Rent
34	NE4	156	5	\$1211

De Witt (163-101)

		AC	Term	Rent
16	E2 East OF HWY	131	5	\$926
16	E2 West OF HWY	158	5	\$1200
16	NW4	158	5	\$1135
16	SW4	158	5	\$1271

Elkhorn (163-102)

		AC	Term	Rent
16	NE4	160	5	\$1633
16	NW4	160	5	\$1633
16	SE4	160	5	\$1329
16	SW4	160	5	\$1560
36	NORTH OF HWY LESS FEDERAL CONDEMNATION	231	5	\$1838
36	SOUTH OF HWY less Federal Condemnation	265	5	\$2015

Elkhorn (164-103)

		AC	Term	Rent
36	NE4	160	5	\$966
36	NW4	160	5	\$784
36	SE4	160	5	\$1175
36	SW4	160	5	\$952

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Conference Room in Crosby, ND on 10/20/2022 11:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
 1707 N 9th St | Bismarck ND 58506-5523
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Dunn county.**

Unorganized (142-97)

	AC	Term	Rent
16 NE4	160	5	\$2404
16 NW4	160	5	\$2537
16 SE4	160	5	\$2263

Unorganized (143-91)

	AC	Term	Rent
36 NW4	160	5	\$2385
36 SW4	160	5	\$2284

Unorganized (143-93)

	AC	Term	Rent
16 NE4	160	5	\$2537
16 NW4	160	5	\$2284
16 SE4	160	5	\$2385
16 SW4	160	5	\$2284

Unorganized (144-94)

	AC	Term	Rent
16 NE4	160	5	\$2537
16 SW4	160	5	\$1784

Unorganized (144-95)

	AC	Term	Rent
36 NE4	160	5	\$1999
36 NW4	160	5	\$1850
36 SE4	160	5	\$2638
36 SW4	160	5	\$2360

Unorganized (145-91)

	AC	Term	Rent
36 NE4	160	5	\$2435
36 NW4	160	5	\$2435
T - Removal of trash required			
36 SE4	160	5	\$2537
36 SW4	160	5	\$2130
G - Grazing provision for range management			

Unorganized (145-95)

	AC	Term	Rent
16 NE4	160	5	\$1231
16 SE4	160	5	\$1829

Unorganized (146-94)

	AC	Term	Rent
16 NE4	160	5	\$1393
16 NW4	160	5	\$1371

16 SE4	160	5	\$1435
16 SW4	160	5	\$1388

Unorganized (146-95)

	AC	Term	Rent
16 NE4	160	5	\$1153
16 NW4	160	5	\$1299
16 SE4	160	5	\$1182
16 SW4	160	5	\$1444

Unorganized (148-96)

	AC	Term	Rent
16 SE4	160	5	\$1187
16 SW4	158	5	\$847

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Second Floor Meeting Room in Manning, ND on 10/19/2022 11:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
 1707 N 9th St | Bismarck ND 58506-5523
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Emmons county.**

Unorganized (129-74)

		AC	Term	Rent
16	SW4	160	5	\$3310

Unorganized (129-78)

		AC	Term	Rent
36	SW4	160	5	\$3256

Unorganized (130-76)

		AC	Term	Rent
16	NW4	160	5	\$3256
16	SW4	160	5	\$3310

Unorganized (134-74)

		AC	Term	Rent
16	NW4	160	5	\$3310
16	SW4	160	5	\$3310

Unorganized (134-77)

		AC	Term	Rent
16	NE4	160	5	\$3310
16	NW4	160	5	\$3364
16	SE4	160	5	\$3256
16	SW4	160	5	\$3310

Unorganized (135-74)

		AC	Term	Rent
2	Lot 1	44	5	\$312
2	S2NW4	74	5	\$1941
28	SE4	157	5	\$7940

Hay: 0 Crop: 147

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Auditorium in Linton, ND on 10/4/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Foster county.**

Bucephalia (145-64)

	AC	Term	Rent
16 SW4	160	5	\$2890
34 SW4 LESS RR R/W	140	5	\$7312

Hay: 5 Crop: 101

Longview (145-67)

	AC	Term	Rent
16 SE4	160	5	\$3426

Rolling Prairie (146-63)

	AC	Term	Rent
4 SW4	160	5	\$2626
T - Removal of trash required			
8 NE4	160	5	\$3508
8 SE4	160	5	\$3673

Wyard (146-67)

	AC	Term	Rent
16 SW4	150	5	\$2245

Mchenry (147-62)

	AC	Term	Rent
10 NE4	158	5	\$976
Hay: 13 Crop: 0			
26 SE4	160	5	\$2621

Florance (147-63)

	AC	Term	Rent
7 SW4	151	5	\$2645
16 NW4	160	5	\$2618
16 SE4	160	5	\$1944
16 SW4	160	5	\$1740
22 NE4	160	5	\$3055

Larrabee (147-64)

	AC	Term	Rent
12 NE4	158	5	\$3668
12 SE4	160	5	\$2973
16 NW4	148	5	\$3395
16 SW4	131	5	\$2500
20 W2SW4	79	5	\$1323
30 E2NW4	80	5	\$1383

Nordmore (147-65)

	AC	Term	Rent
10 NW4	157.5	5	\$6241
Hay: 0 Crop: 75			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Carrington City Library, Community Room in Carrington, ND on 10/11/2022 11:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Grand Forks county.**

Oakville (151-52)

	AC	Term	Rent
36 NE4	160	5	\$3067
36 NW4	160	5	\$3136
36 SW4	158	5	\$3105

Moraine (151-56)

	AC	Term	Rent
16 SE4	160	5	\$2337
16 SW4	160	5	\$2476

Rye (152-51)

	AC	Term	Rent
16 N2	318	5	\$3128
G - Grazing provision for range management			

Levant (154-52)

	AC	Term	Rent
16 SE4	158	5	\$3097
A - Known anthrax infestation			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Court Room 202 in Grand Forks, ND on 10/6/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Golden Valley county.**

Unorganized (136-106)

	AC	Term	Rent
16 NW4	160	5	\$775
16 SW4	160	5	\$775

Garner (138-104)

	AC	Term	Rent
2 S2N2	160	5	\$1117
2 SE4	160	5	\$1050
2 SW4	160	5	\$844

Sentinel (139-103)

	AC	Term	Rent
32 SW4NE4, SE4, S2SW4	280	5	\$2086

Sentinel (139-104)

	AC	Term	Rent
36 NE4	160	5	\$1083
36 NW4	160	5	\$896
36 SE4	160	5	\$890
36 SW4	160	5	\$1288

Unorganized (141-103)

	AC	Term	Rent
36 NE4	160	5	\$870
36 NW4	160	5	\$544
36 SE4	160	5	\$722
36 SW4	160	5	\$759

Unorganized (142-103)

	AC	Term	Rent
36 NE4	160	5	\$462
36 NW4	160	5	\$455
36 SE4	160	5	\$473
36 SW4	160	5	\$1014

Pearl (143-104)

	AC	Term	Rent
16 NE4	160	5	\$981
16 NW4	160	5	\$944
16 SE4	160	5	\$1046
16 SW4	160	5	\$1163
36 NE4	160	5	\$926
36 NW4	160	5	\$1345
36 SE4	160	5	\$850
36 SW4	160	5	\$1029

Henry (143-105)

	AC	Term	Rent
16 NE4	160	5	\$1355
16 NW4	160	5	\$1355
16 SE4	160	5	\$1322
16 SW4	160	5	\$1271
36 NE4	160	5	\$728
36 NW4	160	5	\$917
36 SE4	160	5	\$655
36 SW4	160	5	\$1014

Pearl (144-104)

	AC	Term	Rent
36 NE4	160	5	\$479
36 NW4	160	5	\$684
36 SE4	160	5	\$1026
36 SW4	160	5	\$779

Henry (144-105)

	AC	Term	Rent
16 NE4	160	5	\$1115
16 NW4	158	5	\$1154
16 SE4	160	5	\$1115
16 SW4	157	5	\$1023
36 NE4	155	5	\$1102
36 NW4	155	5	\$1079
36 SE4	156	5	\$1011
36 SW4	159	5	\$1252

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the City of Beach Community Center at Beach, ND on 10/18/2022 4:00 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
 1707 N 9th St | Bismarck ND 58506-5523
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Grant county.**

Winona (130-87)

		AC	Term	Rent
16	SE4	157	5	\$2541
16	SW4	160	5	\$2432

Unorganized (131-86)

		AC	Term	Rent
16	NE4	160	5	\$2116
16	NW4	160	5	\$2537
16	SE4	160	5	\$2274
16	SW4	160	5	\$2327

Unorganized (131-88)

		AC	Term	Rent
2	E2E2	160	5	\$2643

Unorganized (132-87)

		AC	Term	Rent
16	NE4	160	5	\$2695
16	NW4	160	5	\$2643
16	SE4	160	5	\$2748
16	SW4	160	5	\$2748

Fisher (132-88)

		AC	Term	Rent
18	W2NW4	72	5	\$1243

Unorganized (132-89)

		AC	Term	Rent
13	NE4	160	5	\$3013
Hay: 0 Crop: 40				
13	NW4	160	5	\$2485
13	SE4	160	5	\$2485
13	SW4	160	5	\$2168

Freda (133-83)

		AC	Term	Rent
36	SW4	160	5	\$2274

Raleigh (133-85)

		AC	Term	Rent
16	SE4	160	5	\$2590
16	SW4	160	5	\$2801

Unorganized (133-87)

		AC	Term	Rent
16	NE4	160	5	\$2748
16	NW4	160	5	\$2748
16	SE4	160	5	\$2972

16	SW4	160	5	\$2879
----	-----	-----	---	--------

Rock (133-88)

		AC	Term	Rent
--	--	----	------	------

16	NW4	160	5	\$2748
----	-----	-----	---	--------

16	SW4	160	5	\$2748
----	-----	-----	---	--------

Unorganized (133-89)

		AC	Term	Rent
--	--	----	------	------

4	NE4	169	5	\$2802
---	-----	-----	---	--------

4	NW4	168	5	\$2538
---	-----	-----	---	--------

4	SE4	160	5	\$2527
---	-----	-----	---	--------

4	SW4	160	5	\$2628
---	-----	-----	---	--------

Unorganized (133-90)

		AC	Term	Rent
--	--	----	------	------

36	NE4	160	5	\$2327
----	-----	-----	---	--------

36	NW4	160	5	\$2590
----	-----	-----	---	--------

36	SE4	160	5	\$2432
----	-----	-----	---	--------

36	SW4	160	5	\$2590
----	-----	-----	---	--------

Lark (134-85)

		AC	Term	Rent
--	--	----	------	------

36	NE4	155	5	\$2875
----	-----	-----	---	--------

36	NW4	160	5	\$2748
----	-----	-----	---	--------

36	SE4	155	5	\$2875
----	-----	-----	---	--------

36	SW4	160	5	\$2748
----	-----	-----	---	--------

Unorganized (135-87)

		AC	Term	Rent
--	--	----	------	------

8	NW4	160	5	\$2590
---	-----	-----	---	--------

Unorganized (136-86)

		AC	Term	Rent
--	--	----	------	------

35	W2SW4	80	5	\$1321
----	-------	----	---	--------

Unorganized (136-88)

		AC	Term	Rent
--	--	----	------	------

16	NE4 G – Grazing provision for range management	160	50	\$2363
----	--	-----	----	--------

16	N2N2NW4 G - Grazing provision for range management	40	5	\$595
----	---	----	---	-------

36	NE4 G - Grazing provision for range management	160	5	\$2537
----	---	-----	---	--------

36	NW4 G - Grazing provision for range management	160	5	\$2590
----	---	-----	---	--------

36	SE4 G - Grazing provision for range management	160	5	\$2221
----	---	-----	---	--------

36	SW4 G - Grazing provision for range management	160	5	\$2274
----	---	-----	---	--------

Control requirements apply to all lessees.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Courtroom in Carson, ND on

10/5/2022 1:00 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Griggs county.**

Bartley (144-60)

		AC	Term	Rent
16	NE4	156	5	\$2969
Hay: 7 Crop: 24				

Sverdrup (145-58)

		AC	Term	Rent
16	NW4SE4	40	5	\$399

Clearfield (146-60)

		AC	Term	Rent
33	NW4	160	5	\$4910
Hay: 0 Crop: 40				

Willow (148-60)

		AC	Term	Rent
20	SW4	160	5	\$3536
30	SE4	160	5	\$5792
Hay: 0 Crop: 86				
30	SW4	152	5	\$4195
Hay: 0 Crop: 49				
36	N2NE4	80	5	\$513
36	SW4SE4	40	5	\$753
Hay: 15 Crop: 0				
36	SW4	157	5	\$2727
Hay: 0 Crop: 15				

Rosendal (148-61)

		AC	Term	Rent
16	NE4	160	5	\$2908
Hay: 54 Crop: 0				
16	SE4	160	5	\$4977
Hay: 0 Crop: 70				
16	SW4	160	5	\$2738
Hay: 0 Crop: 3				
36	SE4	156	5	\$4580
Hay: 19 Crop: 55				

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Court Room in Cooperstown, ND on 10/11/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board

reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Hettinger county.**

Madison (136-94)

	AC	Term	Rent
20 S2NE4, SE4	240	4	\$7217
Hay: Crop: 230			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be in the Courthouse, Legion Hall at Mott, ND on 10/5/2022 9:00 AM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Kidder county.**

Bunker (137-72)

	AC	Term	Rent
36 SW4	160	5	\$2868

Manning (137-73)

	AC	Term	Rent
16 NE4	159	5	\$3177
16 SE4	160	5	\$3474

Tanner (138-70)

	AC	Term	Rent
16 NE4	160	5	\$2769
16 NW4	160	5	\$2819
16 SE4	160	5	\$2720
16 SW4	160	5	\$2769

Valley (138-71)

	AC	Term	Rent
16 NW4	77	5	\$1694

Manning (138-73)

	AC	Term	Rent
32 SE4	156	5	\$3652

Pleasant Hill (139-74)

	AC	Term	Rent
5 N2NE4	79	5	\$1895

Quinby (141-72)

	AC	Term	Rent
16 NW4; LOTS 1,2	197	5	\$3944
16 SW4	128	5	\$1687

Haynes (141-73)

	AC	Term	Rent
16 NE4	160	5	\$3164
16 NW4	157	5	\$3066
16 SE4	160	5	\$3361

Tuttle (142-74)

	AC	Term	Rent
36 SE4	160	4	\$1563
G - Grazing provision for range management			

Wallace (144-71)

	AC	Term	Rent
36 SW4	160	4	\$438

Northwest (144-74)

AC	Term	Rent
-----------	-------------	-------------

16	NE4	160	5	\$2967
16	NW4	158	5	\$2350
16	SE4	158	5	\$2545
16	SW4	157	5	\$1456

Control requirements apply to all lessees.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Courtroom in Steele, ND on 10/13/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Lamoure county.**

Ryan (133-60)

	AC	Term	Rent
36 NE4	160	5	\$4515
36 NW4	160	5	\$4400

Pomona View (133-65)

	AC	Term	Rent
36 SW4	156	5	\$3856

Swede (134-66)

	AC	Term	Rent
16 SE4	160	5	\$8404
Hay: 0 Crop: 80			

Raney (135-66)

	AC	Term	Rent
16 NE4	160	5	\$4966
Hay: 0 Crop: 53			
36 SW4	160	5	\$11371
Hay: 0 Crop: 122			

Litchville (136-59)

	AC	Term	Rent
36 NE4	160	5	\$5353

Glen (136-66)

	AC	Term	Rent
29 NW4	160	5	\$3008
Hay: 75 Crop: 0			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held at the Bank North, Mall, Omega Room in Lamoure, ND on 10/18/2022 10:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Logan county.**

Haag (133-67)

	AC	Term	Rent
28 NW4	160	5	\$2185
28 SE4	160	5	\$2882
28 SW4	160	5	\$2818

Lautt (133-68)

	AC	Term	Rent
36 SE4	156	5	\$3287

Nathan (134-68)

	AC	Term	Rent
36 NE4	160	5	\$3662
36 NW4	160	5	\$3174
Hay: 13 Crop: 27			
36 SE4	160	5	\$3308
36 SW4	160	5	\$3850
Hay: 20 Crop: 35			

Neudorf (135-68)

	AC	Term	Rent
16 SW4	160	5	\$959

Grenz (135-70)

	AC	Term	Rent
20 SE4	160	5	\$3129

Dixon (135-71)

	AC	Term	Rent
27 NE4	160	5	\$4736
Hay: 0 Crop: 97			

Blue Ball (136-69)

	AC	Term	Rent
10 NW4	160	5	\$2765

Cokato (136-71)

	AC	Term	Rent
4 NW4NE4, N2NW4	151	5	\$3071
16 NW4	160	5	\$3285

Glendale (136-72)

	AC	Term	Rent
4 LOT 4	55	5	\$1012

Control requirements apply to all lessees.
Auctioneer will read specific requirements at the
auction. The public lease auction will be held at the
Courthouse, Meeting Room in Napoleon, ND on
10/18/2022 3:00 PM CT. Other than the
descriptions of the lands to be auctioned, the

information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
McKenzie county.**

Unorganized (147-102)

		AC Term	Rent
36	SE4	128 5	\$473

Unorganized (148-98)

		AC Term	Rent
36	NE4	160 5	\$992
36	NW4	160 5	\$1076
36	SE4	160 5	\$1067
36	SW4	160 5	\$946

Unorganized (148-99)

		AC Term	Rent
6	SE4	160 5	\$759
6	SW4	149 5	\$911
7	NE4	160 5	\$735
7	NW4	150 5	\$939
7	SE4	160 5	\$999
7	SW4	151 5	\$813

Unorganized (148-100)

		AC Term	Rent
12	SE4	160 5	\$844
12	SW4	160 5	\$731

Unorganized (148-104)

		AC Term	Rent
36	NE4	160 5	\$960
36	NW4	160 5	\$720
36	SE4	160 5	\$1182
36	SW4	160 5	\$1182

Reservation (149-95)

		AC Term	Rent
36	LOTS 1-4 G - Grazing provision for range management	208 3	\$1373

Unorganized (149-98)

		AC Term	Rent
16	NE4	160 5	\$846
16	NW4	160 5	\$1100
16	SE4	160 5	\$979
16	SW4	160 5	\$986

Unorganized (150-97)

		AC Term	Rent
36	NE4	157 5	\$1269

36	NW4	158	5	\$1068
36	SE4	160	5	\$1256
36	SW4	160	5	\$1027

Unorganized (151-100)

		AC	Term	Rent
16	NW4	160	5	\$1268
16	SE4	160	5	\$1383
16	SW4	160	5	\$1365

Charbon (151-102)

		AC	Term	Rent
36	NE4	160	5	\$1435
36	NW4	160	5	\$1464
36	SE4	160	5	\$1522
36	SW4	160	5	\$1464

Keene (152-96)

		AC	Term	Rent
36	NE4	160	5	\$1260
36	NW4	160	5	\$1289
36	SE4	160	5	\$1115
36	SW4	160	5	\$1260

Twin Valley (152-98)

		AC	Term	Rent
16	NE4	160	5	\$1338
16	NW4	160	5	\$1348
16	SE4	160	5	\$1464
16	SW4	160	5	\$1406

Unorganized (152-100)

		AC	Term	Rent
36	NE4	160	5	\$873
36	NW4	160	5	\$834
36	SE4	160	5	\$790
36	SW4	160	5	\$694

Twin Valley (153-98)

		AC	Term	Rent
36	NW4	160	5	\$1266
36	SW4	160	5	\$1277

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Board Room on 10/19/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701)

328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
McLean county.**

Unorganized (144-81)

	AC Term	Rent
36 E2 E OF RR	268 5	\$3106
I - Regarding payment for undepreciated costs		
36 S OF RR	232 5	\$2280
36 W2 N OF RR	97 5	\$930

Unorganized (145-80)

	AC Term	Rent
14 NW4	160 5	\$2000

Unorganized (146-82)

	AC Term	Rent
18 NE4	160 5	\$3990
Hay: 0 Crop: 82		

Wise (147-79)

	AC Term	Rent
16 NE4	160 5	\$2148
I - Regarding payment for undepreciated costs		
16 NW4	160 5	\$1927
16 SE4	159 5	\$1594
16 SW4 LESS DEEDED ACRES	92 5	\$1003

Lake Williams (147-80)

	AC Term	Rent
36 SW4	144 5	\$1630

Turtle Lake (147-81)

	AC Term	Rent
16 NW4	160 5	\$2517
36 LOT 5	13 5	\$176

Medicine Hill (148-79)

	AC Term	Rent
23 SE4	160 5	\$2074

Unorganized (148-81)

	AC Term	Rent
10 S2SE4	80 5	\$1921
Hay: 0 Crop: 47		

Malcolm (148-82)

	AC Term	Rent
16 NE4	157 5	\$2659

Blackwater (148-87)

	AC Term	Rent
6 E2E2, LOT 2	166 5	\$2975

Unorganized (148-88)

	AC Term	Rent
36 N2NE4	78 5	\$3988

Hay: 0 Crop: 75

Unorganized (148-90)

	AC Term	Rent
16 E2NE4	80 2	\$1019
18 NE4	160 5	\$1927
19 N2NW4	48 2	\$589
19 NW4SE4	36 2	\$444

Aurena (149-79)

	AC Term	Rent
6 SE4	160 5	\$2443
36 NE4	160 5	\$2443
SI - State owns interior fences		
36 NW4	160 5	\$2443
36 SE4	160 5	\$2148
36 SW4	160 5	\$2439

SI - State owns interior fences

Horseshoe Valley (149-80)

	AC Term	Rent
3 S2SE4	80 5	\$1019

Greatstone (149-81)

	AC Term	Rent
12 SW4NW4, W2SW4	120 5	\$1740
13 NW4NW4	40 5	\$1002

Hay: 0 Crop: 30

22 NE4NW4	40 3	\$717
-----------	------	-------

Butte (150-79)

	AC Term	Rent
17 SW4	160 5	\$3584

Hay: 0 Crop: 49

33 S2NE4, N2SE4	160 5	\$2720
-----------------	-------	--------

Rosemont (150-84)

	AC Term	Rent
16 NE4	160 5	\$1842

Unorganized (150-86)

	AC Term	Rent
16 SE4	146 4	\$895

Gate (150-87)

	AC Term	Rent
23 N2SE4	80 5	\$1092

Cremerville (150-89)

	AC Term	Rent
36 SE4	160 5	\$5922

Hay: 0 Crop: 120

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Commissioners Room in Washburn, ND on 10/6/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Mercer county.**

Unorganized (145-86)

	AC	Term	Rent
16 SW4	160	4	\$4540
Hay: 0 Crop: 155			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Commissioners Room at Stanton, ND on 10/4/2022 11:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Morton county.**

Unorganized (134-80)

		AC	Term	Rent
7	SE4	160	5	\$2953
8	NE4, N2SE4	240	5	\$3604

Unorganized (134-81)

		AC	Term	Rent
16	NW4	160	5	\$2375
16	SW4	160	5	\$1564

Unorganized (134-83)

		AC	Term	Rent
16	SE4	160	5	\$3016
16	SW4	160	5	\$3133

Unorganized (135-80)

		AC	Term	Rent
36	SE4	160	5	\$2112

Unorganized (136-83)

		AC	Term	Rent
21	SE4	160	5	\$2893

Unorganized (137-83)

		AC	Term	Rent
36	NW4	160	5	\$3013
36	SW4	160	5	\$3013

Unorganized (137-84)

		AC	Term	Rent
36	NE4	160	5	\$2669
36	NW4	160	5	\$2021

Unorganized (137-85)

		AC	Term	Rent
16	NE4	160	5	\$2780
16	NW4	160	5	\$2721
16	SE4	160	5	\$2780
16	SW4	160	5	\$2857
36	NE4	160	5	\$2861
36	NW4	160	5	\$3114
36	SE4	160	5	\$2953
36	SW4	160	5	\$3075

Unorganized (137-86)

		AC	Term	Rent
14	SE4	160	5	\$2645
14	SW4	160	5	\$2619

Unorganized (138-87)

		AC	Term	Rent
36	NE4	160	5	\$2544
36	NW4	160	5	\$2653
36	SE4	160	5	\$2713
36	SW4	160	5	\$2893

Unorganized (140-84)

		AC	Term	Rent
16	NE4	158	5	\$2966

Control requirements apply to all lessees.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Commission Room in Mandan, ND on 10/13/2022 11:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Mountrail county.**

Unorganized (150-92)

		AC	Term	Rent
10	S2SW4	77	5	\$579
15	W2SW4	80	5	\$530
19	SE4NE4	40	5	\$99
20	SW4SE4	40	5	\$88

Howie (151-92)

		AC	Term	Rent
36	SW4 LESS CONDEMNATION	139	5	\$3092
	Hay: 0 Crop: 105			

Plaza (152-88)

		AC	Term	Rent
16	NE4	160	5	\$1330
16	SE4	141	5	\$1258
	I - Regarding payment for undepreciated costs			

Osborn (152-92)

		AC	Term	Rent
14	SE4	160	5	\$1086
23	W2W2NE4NE4, NW4NE4, NE4NW4	79	5	\$477

Wayzetta (153-90)

		AC	Term	Rent
36	NW4	160	5	\$1378

Crane Creek (153-91)

		AC	Term	Rent
16	NE4	160	5	\$1364
16	NW4	160	5	\$1246
16	SE4	160	5	\$1340
16	SW4	160	5	\$1338

Knife River (153-92)

		AC	Term	Rent
32	S2NW4; N2N2SW4	115	5	\$720

Osloe (154-88)

		AC	Term	Rent
16	NW4	160	5	\$1509
16	SW4	160	5	\$1606

Austin (154-90)

		AC	Term	Rent
31	NW4	151	5	\$2846
	Hay: 0 Crop: 64			

Rat Lake (154-93)

		AC	Term	Rent
16	NE4	160	5	\$1752
16	NW4	160	5	\$1500
16	SE4	158	5	\$1491
16	SW4	160	5	\$1485

Unorganized (154-94)

		AC	Term	Rent
36	NE4	160	5	\$1316
36	N2SE4, N2S2SE4	118	5	\$793

Purcell (155-91)

		AC	Term	Rent
30	NE4	160	5	\$3117
Hay: 0 Crop: 66				

Alger (155-92)

		AC	Term	Rent
36	NE4	160	5	\$1703
36	NW4	160	5	\$1437
36	SW4	160	5	\$1379
W - Water well must be shared between lessees				

Unorganized (155-94)

		AC	Term	Rent
28	NE4	160	5	\$1122
28	NW4	160	5	\$1036
28	SE4	156	5	\$863
M - Subject to existing Aggregate or Coal lease				
28	SW4	156	5	\$1261
T - Removal of trash required				
32	NE4	157	5	\$1595

Stave (157-88)

		AC	Term	Rent
36	SE4	160	5	\$898
36	SW4	160	5	\$1405

Redmond (157-89)

		AC	Term	Rent
16	NE4; LOT 2	147	5	\$1104
16	SE4; S2SW4; LOTS 3,4,7,8	250	5	\$1583

Cottonwood (157-92)

		AC	Term	Rent
16	ALL	297	5	\$1971

White Earth (157-94)

		AC	Term	Rent
16	NE4	160	5	\$1461
16	SE4	160	5	\$1219

16	SW4	160	5	\$1291
Lostwood (158-91)				
		AC	Term	Rent
17	E2SE4	80	5	\$682
20	NE4NE4	40	5	\$365
21	NW4NW4	40	5	\$341

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Mountrail County South Complex, Community Hall in Stanley, ND on 10/20/2022 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Nelson county.**

Lee (149-58)

	AC	Term	Rent
1 E2NE4	80	5	\$2226
Hay: 30 Crop: 34			

Bergen (149-60)

	AC	Term	Rent
29 SW4SE4	35	5	\$538

Forde (149-61)

	AC	Term	Rent
20 SW4NE4; W2SE4; SE4SW4	160	5	\$3217
Hay: 15 Crop: 10			
30 SE4	158	5	\$2233
30 SW4	159	5	\$1569
31 NE4	158	5	\$2484
31 NW4NW4	40	5	\$350
31 E2SW4	80	5	\$484
32 NW4	160	5	\$8195
Hay: 0 Crop: 143			
34 NE4NW4	40	5	\$671
35 SW4SE4	40	5	\$419
36 NE4	160	5	\$2610
Hay: 0 Crop: 24			
36 NW4	160	5	\$3414
Hay: 0 Crop: 35			

Dayton (150-61)

	AC	Term	Rent
8 SW4	160	5	\$2140
16 NW4	160	5	\$3038
I - Regarding payment for undepreciated costs			
17 SE4	153	5	\$6455
Hay: 0 Crop: 146			
21 N2NE4	76	5	\$1432
Hay: 50 Crop: 0			
21 N2SE4	80	5	\$977

Adler (151-57)

	AC	Term	Rent
7 NW4	154	5	\$1605
Hay: 40 Crop: 0			
12 E2NE4	79	5	\$3550
Hay: 0 Crop: 73			
27 W2NE4	80	5	\$1974
Hay: 0 Crop: 26			

Petersburg (152-57)

		AC	Term	Rent
2	SE4NE4	40	5	\$806

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Community Room in Lakota, ND on 10/12/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Pierce county.**

Sandale (154-74)

	AC	Term	Rent
36 NW4	160	2	\$2484

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Community Room in Rugby, ND on 10/11/2022 10:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Ramsey county.**

Stevens (153-62)

	AC	Term	Rent
24 S2NW4	68	5	\$1021
Hay: 0 Crop: 15			

Hope (154-61)

	AC	Term	Rent
2 NE4	159	5	\$1437
Hay: 0 Crop: 24			
F - Regarding adjustment of rent due to flooded acres			
5 SW4	160	5	\$4092
Hay: 0 Crop: 93			
F - Regarding adjustment of rent due to flooded acres			
10 SE4	160	5	\$466
11 NE4	160	5	\$1946
Hay: 0 Crop: 38			
F - Regarding adjustment of rent due to flooded acres			

North Creel (154-64)

	AC	Term	Rent
16 W2NE4	80	5	\$1628
Hay: 48 Crop: 0			

Lillehoff (155-60)

	AC	Term	Rent
10 NE4	160	5	\$4215
Hay: 0 Crop: 90			
F - Regarding adjustment of rent due to flooded acres			
12 N2	320	5	\$4058
Hay: 111 Crop: 0			
14 NE4	160	5	\$741
Hay: 0 Crop: 15			
F - Regarding adjustment of rent due to flooded acres			

Newbre (155-61)

	AC	Term	Rent
18 NW4	155	5	\$935
T - Removal of trash required			
36 SW4	160	5	\$2507
Hay: 0 Crop: 49			
F - Regarding adjustment of rent due to flooded acres			

Noonan (155-62)

AC	Term	Rent
-----------	-------------	-------------

22	Lot 5, SW4NW4, W2SW4	156	5	\$5422
	Hay: 0 Crop: 129			
	F - Regarding adjustment of rent due to flooded acres			
24	SW4NW4	40	5	\$613
	Hay: 21 Crop: 0			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse in Devils Lake, ND on 10/12/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Ransom county.**

Hanson (134-58)

		AC	Term	Rent
14	NE4	160	5	\$3533
I - Regarding payment for undepreciated costs				
26	NE4	160	5	\$4451
26	NW4	160	5	\$3130
36	NW4	160	5	\$3082
36	SE4	160	5	\$4284
36	SW4	160	5	\$3403

Fort Ransom (135-58)

		AC	Term	Rent
36	SW4	160	5	\$14538
Hay: 0 Crop: 145				
F - Regarding adjustment of rent due to flooded acres				

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Community Room in Lisbon, ND on 10/5/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Renville county.**

White Ash (158-86)

	AC	Term	Rent
36 SW4	160	5	\$1897

Mckinney (161-86)

	AC	Term	Rent
36 SE4	160	5	\$2770

Hay: 0 Crop: 25

Grover (162-86)

	AC	Term	Rent
16 SW4	160	5	\$2192
36 NW4	159	5	\$2495
36 SW4	160	5	\$2498

Eden Valley (163-84)

	AC	Term	Rent
16 NE4	151	5	\$2584
36 NE4	160	5	\$2192

Eden Valley (164-84)

	AC	Term	Rent
36 NE4	160	5	\$2546
36 NW4	160	5	\$2665
36 SE4	160	5	\$2738
36 SW4	160	5	\$2686

Stafford (164-87)

	AC	Term	Rent
36 SW4	160	5	\$2664

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Community Room in Mohall, ND on 10/11/2022 3:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523

PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Richland county.**

Helendale (136-52)

	AC	Term	Rent
36 NE4	160	5	\$2511
36 NW4	160	5	\$6300
Hay: 0 Crop: 27			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Commission Room in Wahpeton, ND on 10/5/2022 2:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Sargent county.**

South West (129-58)

		ACTerm	Rent
4	NE4	163 5	\$4481
4	NW4	163 5	\$4244
5	SE4	159 5	\$4553
11	NW4	159 5	\$3525
18	W2SW4	84 5	\$2026

Ransom (130-54)

		ACTerm	Rent
3	SE4	160 5	\$9621
Hay: 0 Crop: 70			

Sargent (130-57)

		ACTerm	Rent
16	NW4	160 5	\$4922
Hay: 20 Crop: 35			

Dunbar (131-55)

		ACTerm	Rent
25	E2NE4	80 5	\$6304
Hay: 0 Crop: 61			

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Records Public Room in Forman, ND on 10/5/2022 11:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Sheridan county.**

Whittaker (145-76)

		AC	Term	Rent
36	NE4	160	5	\$2381
36	NW4	160	5	\$2380
36	SE4	160	5	\$2390
36	SW4	160	5	\$2833

Pickard (146-78)

		AC	Term	Rent
14	NE4	147	5	\$2842
14	SE4	160	5	\$2794
14	SW4	158	5	\$2107

Hellman (147-76)

		AC	Term	Rent
3	S2SE4	80	5	\$2147
Hay: 0 Crop: 37				
10	N2NE4	80	5	\$1858
Hay: 0 Crop: 31				
20	SE4	160	3	\$1666
28	SE4	160	5	\$2143
32	NE4	160	4	\$2819
32	SE4	160	4	\$2134
32	SW4	160	4	\$1964
36	NE4	160	5	\$2794
36	NW4	160	5	\$2953
36	SE4	160	5	\$2435
36	SW4	160	5	\$2794

Fairview (148-74)

		AC	Term	Rent
36	NE4	158	5	\$2601

Schiller (148-75)

		AC	Term	Rent
36	NW4	160	5	\$2515

Lincoln (148-76)

		AC	Term	Rent
8	NE4	160	5	\$2308
8	NW4	160	5	\$2121
8	SE4	160	5	\$2375

Harris (148-77)

		AC	Term	Rent
14	SE4	158	5	\$2328
14	SW4	160	5	\$2475
36	NE4	160	5	\$1688

36	NW4	159	5	\$1261
----	-----	-----	---	--------

Holmes (148-78)

		AC	Term	Rent
--	--	----	------	------

16	NE4	157	5	\$2554
----	-----	-----	---	--------

16	NW4	159	5	\$3014
----	-----	-----	---	--------

New Germantown (149-75)

		AC	Term	Rent
--	--	----	------	------

16	NW4	160	5	\$2645
----	-----	-----	---	--------

Hay: 100 Crop: 0

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Courtroom in McClusky, ND on 10/6/2022 9:00 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Sioux county.**

Unorganized (129-82)

		AC	Term	Rent
20	W2SW4	80	5	\$908

Unorganized (129-83)

		AC	Term	Rent
13	SE4	160	5	\$1711
14	NW4	160	5	\$1195
14	SW4	160	5	\$1354

Unorganized (129-84)

		AC	Term	Rent
11	NE4	160	5	\$1473
11	NW4	160	5	\$1669
16	NE4	160	5	\$1214

Unorganized (129-85)

		AC	Term	Rent
12	SW4	160	5	\$1766
16	NE4	160	5	\$1617
16	NW4	155	5	\$1519
16	SE4	160	5	\$1207

Unorganized (129-86)

		AC	Term	Rent
25	NE4	160	5	\$2157
25	SE4	160	5	\$2108

T - Removal of trash required

Unorganized (129-87)

		AC	Term	Rent
16	NW4	160	5	\$1717
16	E2 E of Road	89	5	\$624
16	E2 W of Road	231	5	\$2024
16	SW4	160	5	\$1913
31	SE4	160	5	\$2108
31	SW4	160	5	\$1865
32	SW4	160	5	\$1864

Unorganized (129-88)

		AC	Term	Rent
36	NE4	160	5	\$1465

Unorganized (129-89)

		AC	Term	Rent
25	NE4	160	5	\$2108
25	NW4	160	5	\$2108

Unorganized (130-80)

		AC	Term	Rent
19	NW4	153	5	\$1693
19	SE4	160	5	\$1815
19	SW4	154	5	\$1698

Unorganized (130-81)

		AC	Term	Rent
28	NE4	160	5	\$1620
28	NW4	160	5	\$1664
28	SE4	160	5	\$1717
28	SW4	160	5	\$1617
33	NE4	160	5	\$1717

Unorganized (130-82)

		AC	Term	Rent
20	NW4	160	5	\$1569
21	W2NW4	80	5	\$932

Unorganized (130-85)

		AC	Term	Rent
36	NE4	160	5	\$2011
36	NW4	160	5	\$1864
36	SE4	160	5	\$2011
36	SW4	160	5	\$1913

Unorganized (131-81)

		AC	Term	Rent
31	NW4	151	5	\$1491
31	SW4	151	5	\$1671

Unorganized (131-82)

		AC	Term	Rent
16	E2 E OF HWY	212	5	\$2055
16	NW4, E2 W OF HWY	249	5	\$1903

Unorganized (131-84)

		AC	Term	Rent
27	NE4	160	5	\$1646
27	NW4	160	5	\$1151
27	SE4	160	5	\$1699
27	SW4	160	5	\$933

Unorganized (132-81)

		AC	Term	Rent
17	NW4	160	5	\$1539
18	E2NE4	80	5	\$859

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Meeting Room in Fort Yates, ND on 10/13/2022 2:30 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction

and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Slope county.**

Mineral Springs (133-100)

	AC	Term	Rent
16 NW4	160	5	\$2180
16 SE4	150	5	\$1773
16 SW4	160	5	\$1858

Cash (133-102)

	AC	Term	Rent
16 NE4	160	5	\$1038
16 NW4	160	5	\$924
16 SE4	155	5	\$876
16 SW4	160	5	\$973

Crawford (133-104)

	AC	Term	Rent
32 W2E2	160	5	\$1019

Slope Center (134-102)

	AC	Term	Rent
36 NE4	160	5	\$1231
36 NW4	160	5	\$969
36 N2SE4, SE4SE4; NE4SW4	160	5	\$1034

Harper (134-103)

	AC	Term	Rent
36 NE4	160	5	\$1027
36 NW4	160	5	\$969
36 SE4	160	5	\$1173
36 SW4	160	5	\$1085

East Pretty Butte (134-105)

	AC	Term	Rent
16 NE4	160	5	\$584
16 NW4	160	5	\$610
16 SE4	160	5	\$990
16 SW4	160	5	\$905

East Sand Creek (135-101)

	AC	Term	Rent
36 SE4	160	5	\$983

West Sand Creek (135-102)

	AC	Term	Rent
12 N2S2	160	5	\$728

Richland Center (135-103)

	AC	Term	Rent
30 NW4	151	5	\$600

Sunshine (135-104)				
		AC	Term	Rent
16	NE4	160	5	\$636
16	NW4	160	5	\$707
16	SE4	160	5	\$605
16	SW4	160	5	\$860
East Hazel (135-105)				
		AC	Term	Rent
36	NE4	160	5	\$591
36	NW4	160	5	\$661
36	SE4	160	5	\$718
36	SW4	160	5	\$1103
Dovre (136-99)				
		AC	Term	Rent
16	NW4	158	5	\$1114
Unique (136-101)				
		AC	Term	Rent
16	SE4	160	5	\$647
16	SW4	160	5	\$600
36	NE4	160	5	\$855
36	NW4	160	5	\$600
36	SE4	160	5	\$696
36	SW4	160	5	\$561
Wilkins (136-104)				
		AC	Term	Rent
16	S2SE4, LOTS 7,8	155	5	\$1165
16	S2SW4, LOTS 9,10	167	5	\$1439

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Courtroom in Amidon, ND on 10/18/2022 1:00 PM MT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Stegmiller COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Stutsman county.**

Montpelier (137-63)

		AC	Term	Rent
4	S2NW4, Lot 4	121	5	\$2822
36	SW4	158	5	\$2237

Corwin (138-63)

		AC	Term	Rent
28	NW4	160	5	\$5204

Hay: 0 Crop: 19

Newbury (138-69)

		AC	Term	Rent
16	NE4	160	5	\$3718
16	NW4	160	5	\$3592
16	SE4	160	5	\$3438
16	SW4	160	5	\$3743
36	NE4	158	5	\$4027

Moon Lake (139-66)

		AC	Term	Rent
36	NE4	160	5	\$4053
I - Regarding payment for undepreciated costs				
36	SE4	160	5	\$4266

St Paul (139-69)

		AC	Term	Rent
22	SE4	160	5	\$1531

Hay: 28 Crop: 0

Hidden (141-65)

		AC	Term	Rent
16	NE4	160	5	\$3460
16	SE4	160	5	\$3506

Deer Lake (141-66)

		AC	Term	Rent
9	SE4	160	3	\$3414

Chase Lake (141-69)

		AC	Term	Rent
16	NE4	160	5	\$1864
16	NW4	160	5	\$2082
16	N2SW4	80	5	\$792

Pipestem Valley (143-66)

		AC	Term	Rent
28	SW4	146	5	\$2312

Wadsworth (143-68)

		AC	Term	Rent
36	NE4	158	5	\$3866

Gerber (143-69)

		AC	Term	Rent
16	NE4	160	5	\$3854
16	NW4	160	5	\$4266
16	SE4	160	5	\$3385
16	SW4	160	5	\$4266

Glacier (144-67)

		AC	Term	Rent
16	NE4	160	5	\$4128
16	NW4	160	5	\$3604
16	SE4	160	5	\$3579
16	SW4	160	5	\$3854

Control requirements apply to all lessees.

Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Law Enforcement Center, Room 1 in Jamestown, ND on 10/13/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/30/22.

Joseph A. Heringer COMMISSIONER
 1707 N 9th St | Bismarck ND 58506-5523
 PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Walsh county.**

Perth (155-58)

		AC	Term	Rent
8	NW4	160	5	\$3062

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Courthouse, Farmers Room in Grafton, ND on 10/6/2022 12:00 PM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 9/23/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>

**NOTICE OF LEASING
STATE SCHOOL LANDS**

**The Board of University and School Lands
will offer the following lands for lease in
Williams county.**

Unorganized (154-95)

	AC	Term	Rent
16 NE4	160	5	\$965
16 NW4	160	5	\$812
16 SE4	160	5	\$702
16 SW4	155	5	\$766

Nesson Valley (154-97)

	AC	Term	Rent
16 NE4	160	5	\$1037
16 N2SE4, SE4SE4	120	5	\$779
16 NW4; W2SW4	240	5	\$1090

Truax (154-98)

	AC	Term	Rent
16 NE4	160	5	\$1029
16 NW4	160	5	\$1074
16 SE4	160	5	\$1017
16 SW4	160	5	\$1055

Twelve Mile (154-99)

	AC	Term	Rent
20 NE4	159	5	\$2495

Hay: 0 Crop: 65

Round Prairie (154-103)

	AC	Term	Rent
36 NE4	160	5	\$1130
36 NW4	160	5	\$1087
36 SE4	160	5	\$1082
36 SW4	160	5	\$1106

Brooklyn (155-98)

	AC	Term	Rent
36 NE4	160	5	\$1093
36 NW4	160	5	\$1112
36 SE4	160	5	\$1074
36 SW4	160	5	\$1059

Mont (155-102)

	AC	Term	Rent
16 NE4	160	5	\$1130

Hebron (155-103)

	AC	Term	Rent
36 NE4	160	5	\$1112
36 NW4	159	5	\$1139
36 SE4	156	5	\$1063

36	SW4	154	5	\$1091
----	-----	-----	---	--------

East Fork (156-100)

		AC	Term	Rent
--	--	----	------	------

9	S2SE4	75	5	\$416
---	-------	----	---	-------

10	NW4NW4	40	5	\$269
----	--------	----	---	-------

Cow Creek (156-102)

		AC	Term	Rent
--	--	----	------	------

26	NW4	160	5	\$1317
----	-----	-----	---	--------

32	NW4SW4, S2SW4	120	5	\$834
----	---------------	-----	---	-------

Dublin (157-99)

		AC	Term	Rent
--	--	----	------	------

16	NE4	160	5	\$1112
----	-----	-----	---	--------

16	SE4	160	5	\$1093
----	-----	-----	---	--------

Lindahl (158-95)

		AC	Term	Rent
--	--	----	------	------

36	NE4	160	5	\$1261
----	-----	-----	---	--------

36	NW4	160	5	\$1204
----	-----	-----	---	--------

36	SE4	158	5	\$1032
----	-----	-----	---	--------

36	SW4	160	5	\$1055
----	-----	-----	---	--------

Climax (158-103)

		AC	Term	Rent
--	--	----	------	------

16	NE4	160	5	\$1112
----	-----	-----	---	--------

16	SE4	154	5	\$1161
----	-----	-----	---	--------

Hazel (159-97)

		AC	Term	Rent
--	--	----	------	------

16	NE4	160	5	\$1230
----	-----	-----	---	--------

16	NW4	160	5	\$1295
----	-----	-----	---	--------

16	SE4	160	5	\$1186
----	-----	-----	---	--------

16	SW4	160	5	\$1336
----	-----	-----	---	--------

Rock Island (159-99)

		AC	Term	Rent
--	--	----	------	------

36	NE4	160	5	\$1149
----	-----	-----	---	--------

36	NW4	160	5	\$1130
----	-----	-----	---	--------

36	SE4	160	5	\$1205
----	-----	-----	---	--------

36	SW4	160	5	\$1168
----	-----	-----	---	--------

Blue Ridge (159-100)

		AC	Term	Rent
--	--	----	------	------

36	NE4	160	5	\$1149
----	-----	-----	---	--------

36	NW4	160	5	\$1055
----	-----	-----	---	--------

36	SE4	160	5	\$1205
----	-----	-----	---	--------

36	SW4	160	5	\$1168
----	-----	-----	---	--------

Grenora (159-103)

		AC	Term	Rent
--	--	----	------	------

16	SE4	160	3	\$1130
----	-----	-----	---	--------

16	SW4	160	3	\$1069
----	-----	-----	---	--------

Control requirements apply to all lessees. Auctioneer will read specific requirements at the auction. The public lease auction will be held in the Williams County Administration Building, Commissioners Room in Williston, ND on 10/20/2022 8:30 AM CT. Other than the descriptions of the lands to be auctioned, the information contained in this advertisement may be revised prior to the auction upon further review by the North Dakota Department of Trust Lands. Any such revisions will be announced at the auction and will be binding upon the bidders. Bidding will begin at minimum rent. 1st year's rent must be paid in full immediately after the sale. The Board reserves the right to reject any and all bids. For more information, visit <https://land.nd.gov> or call (701) 328-2800. For auxiliary aids and services, please call by 10/7/22.

Joseph A. Heringer COMMISSIONER
1707 N 9th St | Bismarck ND 58506-5523
PHONE: 701-328-2800 | FAX: 701-328-3650 | WEB:
<https://land.nd.gov>